

7

LAKE COUNTY  
RECORDERS OFFICE

When Recorded Return to:

WASHINGTON MUTUAL BANK, FA  
75 NORTH FAIRWAY DRIVE  
FINAL DOCS, S1-5075-03-A  
VERNON HILLS, ILLINOIS 60061  
Loan #05-30-16929

2002 050348

2002 MAY 31 AM 10: 17

MURRIS W. CARTER  
RECORDER

CHI 246372

Space Above for Recorder's Use

### CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: WASHINGTON MUTUAL BANK, FA

all beneficial interest under that certain Mortgage Dated: **MAY 22, 2002**  
Executed by: **ISREAL SOTO**, Mortgagor, to: **WATERMARK FINANCIAL PARTNERS, INC.**, Mortgagee, and recorded concurrently herewith of Official Records in the County Recorders Office of **LAKE County, INDIANA**, describing land therein as:  
**LOT 160 IN LINCOLN GARDENS SEVENTH SUBDIVISION, IN THE TOWN OF MERRILLVILLE AS PER PLAT THEREOF, RECORDED DECEMBER 13, 1965 IN PLAT BOOK 37 PAGE 25, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

175050-050347  
M



21846  
NETCO  
5201 FOUNTAIN DRIVE  
SUITE C  
CROWN POINT, IN 46307  
12:00  
M.V.

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

WATERMARK FINANCIAL PARTNERS, INC.

By [Signature]  
ASST Vice President

Attest: [Signature]  
Asst. Secretary

State of INDIANA, County of LAKE

On this 18th day of MAY, 2002, before me, BRIAN KRAMER, the undersigned officer, personally appeared TIFFANY SPENCER and BRIG COUG, who acknowledged themselves to be the ASST Vice President and Asst. Secretary of WATERMARK FINANCIAL PARTNERS, INC., a corporation, and that they, as such ASST Vice President and Asst. Secretary, being authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as ASST Vice President and Asst. Secretary.

WITNESS my hand and official seal.

My Commission expires:

**BRIAN KRAMER  
NOTARY PUBLIC  
STATE OF COLORADO**

My Commission Expires 11/9/2005

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

[Signature]  
Notary Public

BRIAN KRAMER  
Print Name

Resident of BOULDER County, COLORADO Indiana.

This Instrument Prepared By \_\_\_\_\_

