

2

LAKE COUNTY, INDIANA
RECORDER'S OFFICE

When Recorded Return to:

2002 050336

2002 MAY 31 AM 10:12

WASHINGTON MUTUAL BANK, FA - ERICA
75 NORTH FAIRWAY DRIVE
FINAL DOCS, S1-5075-03-A
VERNON HILLS, ILLINOIS 60061
Loan #05-30-36414

NORMAN H. CARTER
RECORDER

CHI 2/18/08

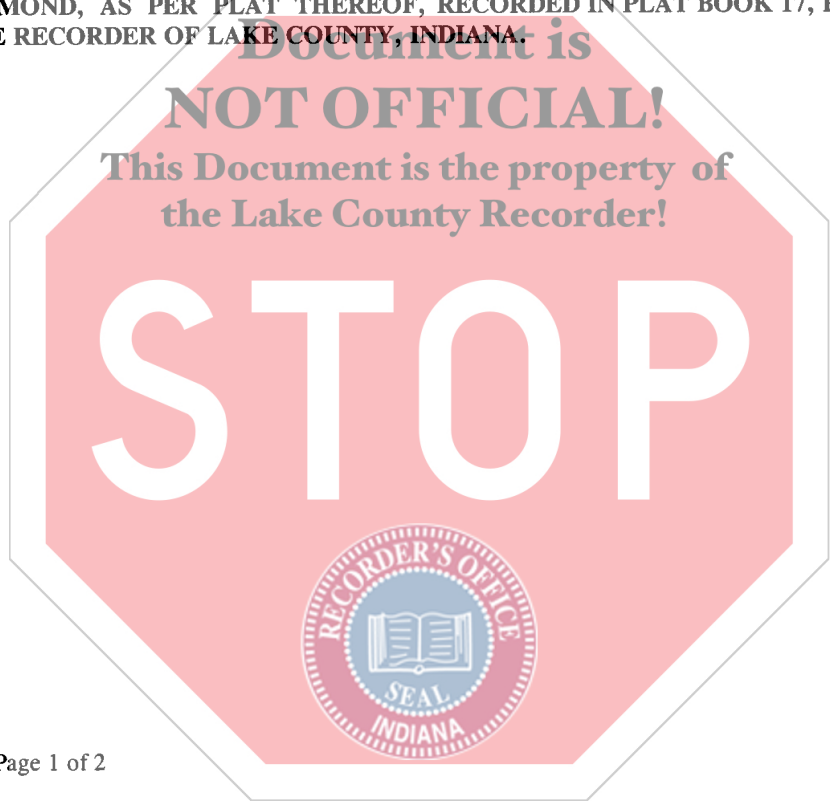
Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: _____
WASHINGTON MUTUAL BANK, FA

all beneficial interest under that certain Mortgage Dated: **MAY 21, 2002**
Executed by: **MELISSA A. BENSLEY and JAMES O. BENSLEY, WIFE AND HUSBAND**, Mortgagor,
to: **WATERMARK FINANCIAL PARTNERS, INC.**, Mortgagee, and recorded concurrently herewith of
Official Records in the County Recorders Office of **LAKE County, INDIANA**, describing land therein as:
**LOTS 43 AND 44, AND THE NORTH HALF OF LOT 42 IN BLOCK 31, UNIT 9 OF WOODMAR, IN THE
CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17, PAGE 23, IN THE
OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.**

1179 2002-050335



2/18/08
NETCO
5201 FOUNTAIN DRIVE
SUITE C
CROWN POINT, IN 46307

12.00
M.V.

Together with the note, any supplements, amendments, riders and all other documents pertaining to the note and mortgage therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

By *Kristin Zwiere*
Vice President

WATERMARK FINANCIAL PARTNERS, INC.
Attest: *[Signature]*
Asst. Secretary

State of INDIANA, County of LAKE

On this 17th day of MAY, 2002, before me, Audrey E. Maxfield, the undersigned officer, personally appeared Kristin Zwiere and Brian Coupe, who acknowledged themselves to be the Asst. Vice President and Asst. Secretary of WATERMARK FINANCIAL PARTNERS, INC., a corporation, and that they, as such Asst. Vice President and Asst. Secretary, being authorized so to do, who acknowledged the execution of the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as Asst. Vice President and Asst. Secretary.

WITNESS my hand and official seal.

My Commission expires:

AUDREY E. MAXFIELD
NOTARY PUBLIC
STATE OF COLORADO
My Commission Expires 12/19/2005

[Signature]
Notary Public

Audrey E. Maxfield
Print Name

Resident of DENVER County, COLORADO ~~Indiana~~

This Instrument Prepared By _____

