62-23338 Recording Request By:

AMERICAN HOME MORTGAGE 2401 BEECH STREET, SUITE A, VALPARAISO, INDIANA, 46383

2002 And After Recording Return To: WACHOVIA MORTGAGE CORPORATION 150 FAYETTEVILLE STREET MALL RALEIGH, NC 27626-0544

050283

2002 MAY 31 AA 9: 43

PARKERS A. CARTER RECORDER

Loan Number 7367970-00

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, AMERICAN HOME MORTGAGE its successors and assigns, hereby assigns and transfers to Mortgage Electronic Registration Systems, Inc., P.O. Box 2026,

Flint, MI 48501-2026 its successors and assigns, as nominee for WACHOVIA MORTGAGE CORPORATION its successors and assigns, 150 FAYETTEVILLE STREET MALL, RALEIGH, NC 27626-0544

all its rights, title and interest in and to a certain mortgage executed by WILLIAM R. BENDER, JR.*/AND VICKI A. BENDER*/HUSBAND AND WIFE AMERICAN HOME MORTGAGE **ALSO KNOWN AS VICKI BENDER and bearing the date of the 23rd day of MAY, 2002 **ALSO KNOWN AS WILLIAM BENDER , to

Jocument

and recorded on the

at Page(s)

day of

INDIANA

in the office of the Recorder of LAKE in Book

County, State of

Sign on the

day of HOME MORTGAGE, AN INDIANA CORPORATION AMERIONANA

Rive By: DALE his Document is the property of Its: PresiDent the Lake County Recorder!

State of INDIANA County of LAKE

SS

PRESIDENT

On the 23 Rd day of may DALE PRICE

, before me, a notary Public, personally appeared to me known, who being duly sworn did say that he/she is the of AMERICAN HOME MORTGAGE

and that said instrument was signed on behalf of said corporation.

whotrom

Notary Public

AMERICAN HOME MORTGAGE

Address of Preparer:

2401 BEECH STREET, UNIT A

JOLENE K. WICKSTROM Notary Public, State of Indiana County of Porter My Commission Expires 01/26/2007

VALPARAISO, IN 46383

Intervening Assignment: this assignment is not subject to the requirements of section 275 of the real property law because it is an assignment in the secondary mortgage marker.

MIN: 1000137-0007367970-4 MERS Telephone (888) 679-6377

ASSIGNMENT OF MORTGAGE

DocMagic @Forms 800-649-1362 www.docmagic.com

MRE10.AOM

LEGAL DESCRIPTION

Lot 19 in Phase 2, Whispering Woods, an Addition to Lake County, as per plat thereof, recorded in Plat Book 74 page 68, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB