

When recorded return to:
Union Federal Bank of Indianapolis
Attn: Post Prod/Leads Dept
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

2002-050209

2002

LAKE COUNTY
FILED FOR RECORD

2002 MAY 31 AM 9:21

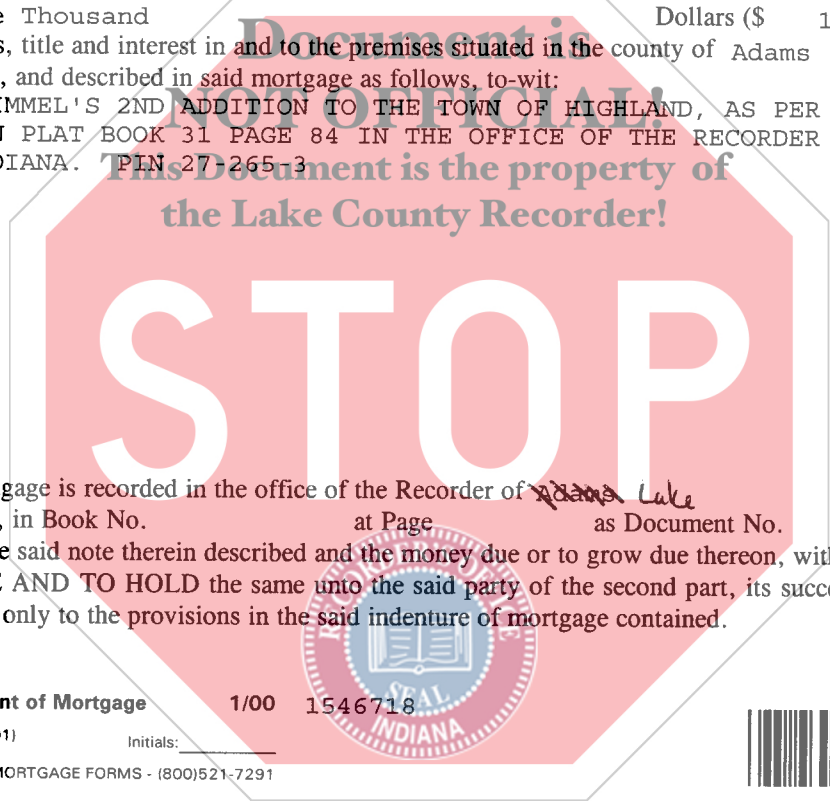
MORTGAGE CENTER
Pool# 611509
Inv# 158415196

ASSIGNMENT OF MORTGAGE 1967116

KNOW ALL MEN BY THESE PRESENTS That
Union Federal Bank of Indianapolis
organized and existing under the laws of the United States, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto Chase Mortgage Company
343 Thornall Street, Edison, NJ 08837
organized and existing under the laws of the State of New Jersey, whose location and mailing
address (if different) is

party of the second part, its successors and assigns, a certain indenture of mortgage dated
August 29th, 2001, made by Mandy M Gilson

to it, securing the payment of one promissory note therein described for the sum of One Hundred
Twenty Nine Thousand Dollars (\$ 129,000),
and all its rights, title and interest in and to the premises situated in the county of Adams
State of Indiana, and described in said mortgage as follows, to-wit:
LOT 3 IN HIMMEL'S 2ND ADDITION TO THE TOWN OF HIGHLAND, AS PER THEREOF,
RECORDED IN PLAT BOOK 31 PAGE 84 IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA. PIN 27-265-3



which said mortgage is recorded in the office of the Recorder of ~~Adams~~ Lake County, in the
State of Indiana, in Book No. _____ at Page _____ as Document No. _____
together with the said note therein described and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00 1546718
VMP-995(IN) (0001) Initials: _____



1200
M.V.
326906

1967116

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Jon Sutton its Vice President Chad Delventhal Hedging Specialist 3rd day of October , and attested by , its and its corporate seal to be hereunto affixed this , A.D. 2001 Union Federal Bank of Indianapolis

ATTEST:

Chad Delventhal
Chad Delventhal

Jon Sutton
By: Jon Sutton, Vice President

This form was prepared by: Jon Sutton, Vice President , address: 7500 W. Jefferson Boulevard, Fort Wayne, IN 46804 , tel. no.: (800) 467-7096 Commonwealth/State of Indiana County of Whitley

The foregoing instrument was acknowledged before me this 3rd day of October, 2001 by Jon Sutton , as Vice President , of Union Federal Bank of Indianapolis , a Federal Savings Bank , a corporation, on behalf of the said corporation.

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!



Patricia M. Christman
Notary Public, Patricia M. Christman
A resident of Whitley county
My commission expires: 08/27/08

VMP-995(IN) (9909)

VMP-1161B (9509).01

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