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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

When recorded return to: **2002 050208**
Union Federal ~~Bank~~ Bank of Indianapolis
Attn: Post Prod/Loan Delivery Dept 441
7500 West Jefferson Boulevard
Fort Wayne, IN 46804

2002 MAY 31 AM 9: 21

MORRIS W. CARTER
RECORDER
Pool# wmcdec01



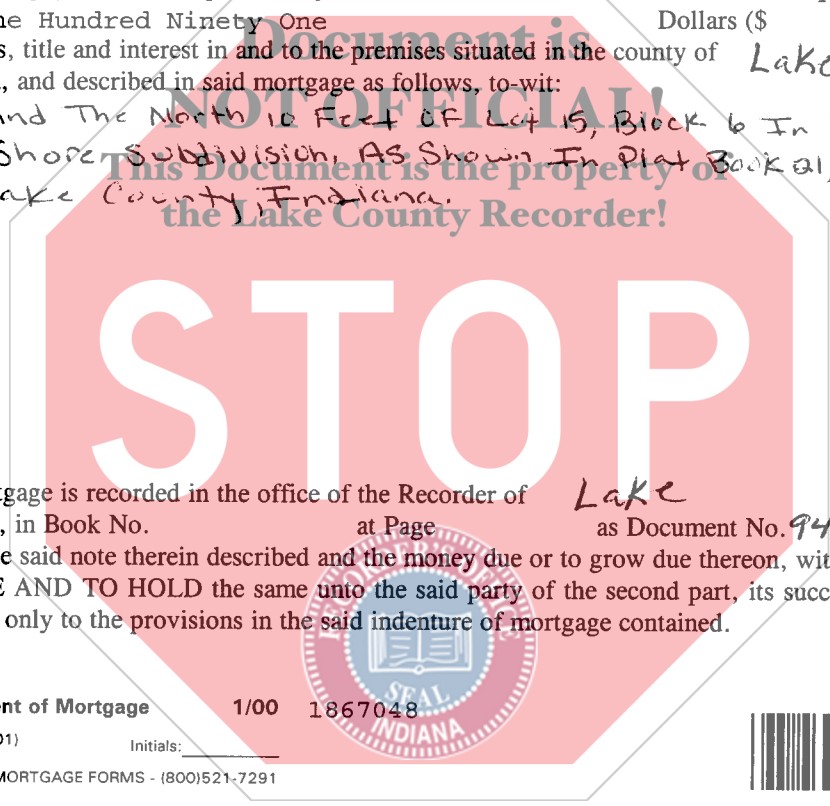
ASSIGNMENT OF MORTGAGE 1526579

KNOW ALL MEN BY THESE PRESENTS That
Waterfield Mortgage Company, Incorporated
organized and existing under the laws of *The State of Indiana*, party of the first
part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents
does grant, sell, assign, transfer and set over unto Union Federal ~~Bank~~ Bank of Indianapolis
7500 W. Jefferson Blvd., Fort Wayne, IN 46804
organized and existing under the laws of the United States, whose location and mailing
address (if different) is

party of the second part, its successors and assigns, a certain indenture of mortgage dated
March 23rd, 1994, made by RANDAL E. MOEHL, and APRIL J. MOEHL

to it, securing the payment of one promissory note therein described for the sum of Forty Six
Thousand One Hundred Ninety One Dollars (\$ 46,191),
and all its rights, title and interest in and to the premises situated in the county of *Lake*
State of Indiana, and described in said mortgage as follows, to-wit:

*Lot 16 And The North 10 Feet Of Lot 15, Block 6 In Hobart
Lake Shore Subdivision, As Shown In Plat Book 01, Page 9,
In Lake County, Indiana.*



which said mortgage is recorded in the office of the Recorder of *Lake* County, in the
State of Indiana, in Book No. _____ at Page _____ as Document No. *94022186*
together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00 1867048

995(IN) (0001)

Initials: _____

Page 1 of 2 VMP MORTGAGE FORMS - (800)521-7291



*12.00
M.V.
326905*

1526579

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by Michael W. Waldman its Vice President , and attested by Tiffany Ehle Secondary Pool Coordinator and its corporate seal to be hereunto affixed this 21st day of February , A.D. 2002

Waterfield Mortgage Company, Incorporated

ATTEST:

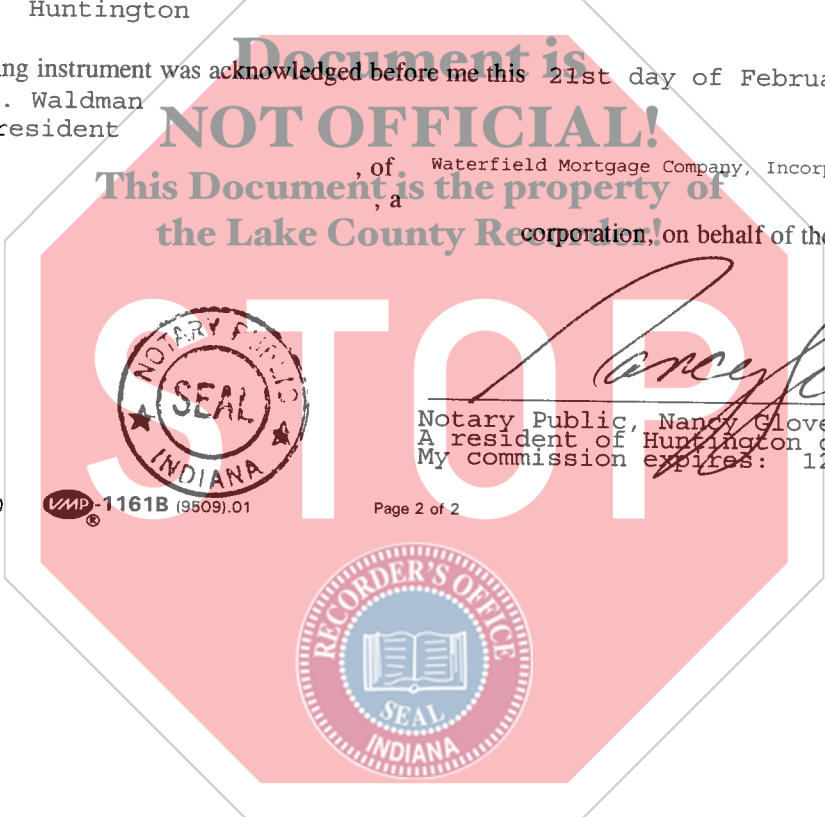
Tiffany Ehle
Tiffany Ehle

Michael W. Waldman
By: Michael W. Waldman, Vice President

This form was prepared by: Michael W. Waldman, Vice President , address: 7500 West Jefferson Blvd, Fort Wayne, IN 46804 , tel. no.: (800) 444-9847 Commonwealth/State of Indiana County of Huntington

The foregoing instrument was acknowledged before me this 21st day of February, 2002 by Michael W. Waldman , as Vice President

of Waterfield Mortgage Company, Incorporated, a corporation, on behalf of the said corporation.



Nancy Glover
Notary Public, Nancy Glover
A resident of Huntington county
My commission expires: 12/21/2006

VMP-995(IN) (0001)

VMP-1161B (9509).01

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