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STATE OF INDIANA  
CLERK OF SUPERIOR COURT  
CLERK OF SUPERIOR COURT

2002 050195

2002 MAY 31 AM 9: 20

MORRIS W. CARTER  
RECORDER

# ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That  
Accredited Home Lenders, Inc., A California Corporation  
organized and existing under the laws of the State of California  
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by  
these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of , whose location and mailing  
address (if different) is

party of the second part, its successors and assigns, a certain indenture of mortgage dated  
August 24, 2001, made by LAURENCE SHIPP AND MARY SHIPP, HUSBAND  
AND WIFE

to it, securing the payment of one promissory note therein described for the sum of  
Thirty Two Thousand and No/100 Dollars (\$ 32,000.00 ),  
and all its rights, title and interest in and to the premises situated in the county of LAKE  
State of Indiana, and described in said mortgage as follows, to-wit:

13-089

\*\*LEGAL DESCRIPTION ATTACHED AND MADE A PART THEREOF\*\*

**BANKERS TRUST COMPANY AS TRUSTEE**  
8 Park Plaza, Sixteenth Floor, Irvine, California 92714

5531847  
#4560

Recording Date 9-11-01

which said mortgage is recorded in the office of the Recorder of LAKE County, in the  
State of Indiana, in Book No. at Page as Document No. 2001-073631  
together with the said note therein described and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,  
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 1/00

VMP-995(IN) (0001)

Page 1 of 2

Initials: LD

VMP MORTGAGE FORMS - (800)521-7291

AHL 164800 (12/00)



SHIPP

0108091651



16.00  
m.v.  
970830

State of California  
County of San Diego  
On September 07, 2001

, before me Robert Dooley

, personally appeared

Rachel Reyes, Assistant Secretary

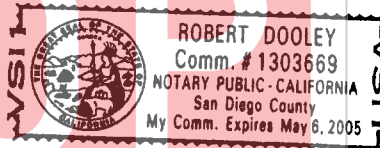
, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

This Document is the property of  
the Lake County Recorder

Robert Dooley, Notary Public

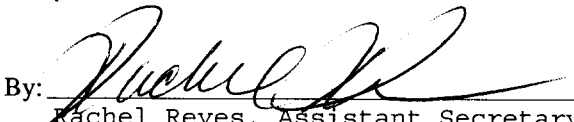
LAMP-1163 (9606).01



IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name  
by Accredited Home Lenders, Inc., A California Corporation  
its Assistant Secretary, and attested by


, its  
and its corporate seal to be hereunto affixed this  
7th day of September, A.D. 2001

ATTEST:

By:   
Rachel Reyes, Assistant Secretary

This form was prepared by: and when recorded mail to: , address:  
Jane Taylor, Post Closing Department , tel. no.:  
Accredited Home Lenders, Inc., 800-690-6000  
A California Corporation  
15030 Avenue of Science, Suite 100  
San Diego, CA 92128



 -995(IN) (0001)  
AHL 164801 (12/00)

Page 2 of 2  
SHIPP 0108091651

Legal Description for 01IN02481:

Part of Lots 2 and 3, Block 4 more particularly described as:

Commencing at the southeast corner of said Lot 3; thence North along the east line of said Lots 3; and 2 to a point 5 feet north of the southeast corner of the said Lot 2; thence west parallel with the south line of said Lot 2 to a point which is 60 feet east of the west line of said Lot 2; thence southwesterly 78.07 feet more or less to the southwest corner of said Lot 3; thence east along the south line of said Lot 3 to a point of beginning; Scarsdale Third Addition to Gary, in the City of Gary, as shown in Plat Book 26, page 70, in the Lake County, Indiana.

