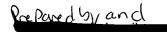
Recording requested by:

Community Bank of Northern Virginia



Community Bank of Northern Virginia 11821 PARKLAWN DRIVE, SUITE 200 ROCKVILLE, MD 20852

2002 050194

LERE COCKE

2002 MAY 31 AM 9: 20

MURKIS W. CARTER RECORDER

## CORPORATION ASSIGNMENT OF MORTGAGE Indiana 5082179/50194

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

13089

all beneficial interest under that certain Mortgage, dated

June 27, 2001

, executed by

JOSEPH H. GIFFORD AND DEBORAH D. GIFFORD, HUSBAND AND WIFE

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, CAO REBIDENTIAL FUNDING

and recorded as Instrument No. 200 -055775 on 7-13-01 , in the office of the County Recorder of Legal description of property:  See attached Exhibit "A"  Document 1s  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said Mortgage.  App No. ROC-01-0003387  This Docu Corporation: Community Bank of Northern Virginia  The Lake County 1321 PARKLAWN DRIVE, SUITE 300			CORPO	PATION, 1	301 Office	Center	Drive, #20	0, Fort Washir	igion, PA 1	8034
Legal description of property:  See attached Exhibit "A"  Document is  TOGETHER with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said Mortgage.  App No. ROC-01-0003387  This Docu Corporation: Community Bank of Northern Virginia the Lake County 1821-PARKLAWN DRIVE, SUITE 300 MOKY ILE AD 20852  By:  By:  WILL DOCUMENT OF MONTGOMERY  On 7/3/2001  Title: CHRISTINE HALLFORD CLOSING COORD-NATOR  STATE OF MARYLAND  On 7/3/2001  Defore me, KATHY JOHNSTON  Personally known to me -OR-1 proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) of the entity upon behalf of which, the warpon(s) accepted to the within first under the person(s) of the entity upon behalf of which, the warpon(s) accepted to the within the warpon(s) accepted to the control of the person of the instrument.  WITNESS my hand and/official seal.	Mortgagor,									
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said Mortgage.  App No. ROC-01-0003387  This Docu Corporation: Community Bank of Northern Virginia the Lake County 1132 PARKLAWD DRIVE, SUITE 300 POCKYLLE AND DRIVE, SUITE 3	Legal description of property	<b>/</b> :	2001 LAKE	-055	775 Cour	on nty, St	>-13-	O ( INDIANA		, in the
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereor with interest, and all rights accrued or to accrue under said Mortgage.  App No. ROC-01-0003387  This Docu Corporation: Community Bank of Northern Virginia  the Lake County 11321 PARKLAWN DRIVE, SUITE 300  ROCKY LLE APP 20852  By:  CHRISTINE HALLFORD, CLOSING COORD NATOR  STATE OF MARYLAND  On 7/3/2001  before me, KATHY JOHNSTON  [X] personally known to me -OR-1   proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the managers acted, executed the instrument.  NOTARY Public  NOTARY  PUBLIC  PUBLIC	See attached E	xhibit "A"								
App No. ROC-01-0003387  This DocurCorporation: Community Bank of Northern Virginia  the Lake County 11821-PARKLAWN DRIVE, SUITE 300  ROCKY LE APD 20852  By:  CHRISTINE HALLFORD, CLOSING COORD PNATOR  STATE OF MARYLAND  On 7/3/2001  before me, KATHY JOHNSTON  CHRISTINE HALLFORD  CHRISTI	Parcie 1 T. D# 20-13	-440-42-D	oc	um	ent i	is				
Assignment 7/3/2001  Assignment 7/3/2001  STATE OF MARYLAND  On 7/3/2001  CHRISTINE HALLFORD  CHRISTIN HALLFORD  CHRISTINE HALLFORD  CHRISTINE HALLFORD  CHRISTINE HAL	with interest, and all rights a	r notes therein de accrued or to accr	escribe ue une	ed or re der said	Mortgag	, the e.	money a	ue and to b	ecome a	ue thereor
On 7/3/2001 before me, KATHY JOHNSTON personally appeared  CHRISTINE HALLFORD COST (Control of the person of the p	App No. ROC-01-0003387 Assignment 7/3/2001	This Docu	11Cor	ootation Count B	CHRIST	PARKLA	Northe NWN DRIVE 9 20852	ern Virginia , SUITE 300	200	<u></u>
[X ] personally known to me -OR-	STATE OF MARYLAND		, COUN	TY OF	MONTO	GOME R	Y			} ss:
[X] personally known to me OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.  WITNESS my hand and official seal.  NOTARY  PUBLIC  PUBLIC	On 7/3/2001	before me, _	KATI	IY JOH	NSTON			personal	lly appeared	i
wanagement Systems Development, inc. (600)364-6000 Copyright (c) 1994-9.	subscribed to the within instrume and that by his/her/their signature instrument.  WITNESS my hand and official services with the services of the within instrument and official services within the services of the within instrument and the services of the s	DR- [ ] proved to ment and acknowledged e(s) on the instrument eal.	to me the the per	ne basis of that he/sh son(s), or	of satisfacte re/they executive entity	ery evid cuted th upon be	ence to be ne same in chalf of whi NOTARY	the person(s) his/her/their au ch the wareon(	ithorized ca s) acted, ex	pacity(ies), recuted the
	Management Systems Development, Inc. (800)	984-6060	Loan Ene	ergizer/TM	#	IN_ASSN	4/15/98co.nm	PARTERY COUNTY	Copy	right (c) 1994-91

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS: PART OR LOT 1 IN SPRINGVALE FARMS COURT "M", IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 63 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED APRIL 2, 1990, AS DOCUMENT NO. 092725, AND FURTHER AMENDED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 15, 1991, AS DOCUMENT NO. 91052151, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE WEST 32.58 FEET OF THE EAST 115.16 FEET MEASURED BY PARALLEL LINES OF SAID LOT 1, COMMONLY KNOWN AS BUILDING 1-2, 1948 COTTONWOOD COURT, CROWN POINT, INDIANA, 46307. SUBJECT TO EXISTING TAXES, EASEMENTS, COVENANTS AND RESTRICTIONS OF RECORD. SUBJECT TO ANY STATEMENTS OF FACT OR

DESCRIPTION ON A MORTGAGE LOCATION PLAT, LEGAL SURVEY OR STAKE SURVEY Recorder!

