

Recording requested by:

Community Bank of Northern Virginia

Prepared by and

Community Bank of Northern Virginia
11821 PARKLAWN DRIVE, SUITE 200
ROCKVILLE, MD 20852

2002 050194

FILED FOR RECORD
2002 MAY 31 AM 9:20
MORRIS H. CARTER
RECORDER

CORPORATION ASSIGNMENT OF MORTGAGE
Indiana 5082179/50194

FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to

all beneficial interest under that certain Mortgage, dated **June 27, 2001**, executed by
JOSEPH H. GIFFORD AND DEBORAH D. GIFFORD, HUSBAND AND WIFE

THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034

Mortgagor,

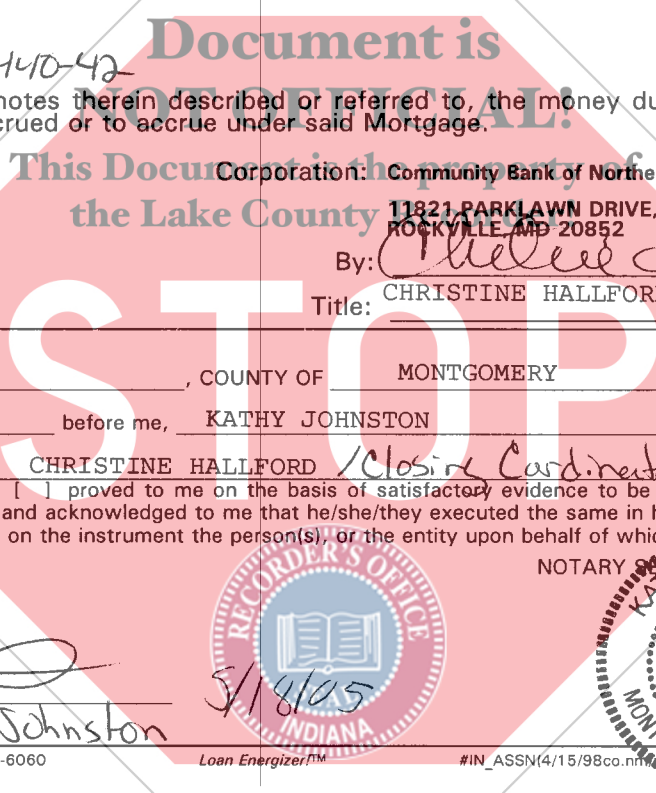
and recorded as Instrument No. 2001-055775 on 7-13-01, in the
office of the County Recorder of LAKE County, State of INDIANA.
Legal description of property:
See attached Exhibit "A"

Parcel ID# 20-13-440-42

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

App No. ROC-01-0003387

Assignment Date: 7/3/2001



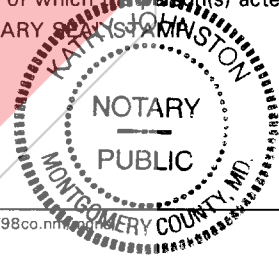
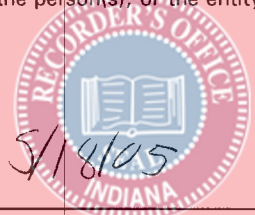
Corporation: Community Bank of Northern Virginia
11821 PARKLAWN DRIVE, SUITE 300
ROCKVILLE, MD 20852

By: Christine Halford
Title: CHRISTINE HALFFORD, CLOSING COORDINATOR

STATE OF MARYLAND, COUNTY OF MONTGOMERY } ss:
On 7/3/2001 before me, KATHY JOHNSTON personally appeared

CHRISTINE HALFFORD / Closing Coordinator
 personally known to me -OR- proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.
Kathy Johnston Notary Public



After Recording Return To:
PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

12.00
m.v.
970830

SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, IN THE STATE OF INDIANA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
PART OR LOT 1 IN SPRINGVALE FARMS COURT "M", IN THE TOWN OF SCHERERVILLE, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 63 PAGE 52, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, AND CORRECTED BY CERTIFICATE OF CORRECTION RECORDED APRIL 2, 1990, AS DOCUMENT NO. 092725, AND FURTHER AMENDED BY CERTIFICATE OF CORRECTION RECORDED OCTOBER 15, 1991, AS DOCUMENT NO. 91052151, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE WEST 32.58 FEET OF THE EAST 115.16 FEET MEASURED BY PARALLEL LINES OF SAID LOT 1, COMMONLY KNOWN AS BUILDING 1-2, 1948 COTTONWOOD COURT, CROWN POINT, INDIANA, 46307. SUBJECT TO EXISTING TAXES, EASEMENTS, COVENANTS AND RESTRICTIONS OF RECORD. SUBJECT TO ANY STATEMENTS OF FACT OR DESCRIPTION ON A MORTGAGE LOCATION PLAT, LEGAL SURVEY OR STAKE SURVEY.

PARCEL#: 20-13-440-42

