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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 050192

2002 MAY 31 AM 9:19

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
MORTGAGE LENDERS NETWORK USA, INC.
213 COURT ST., MIDDLETOWN CT 06457

organized and existing under the laws of
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and
by these presents does grant, sell, assign, transfer and set over unto

organized and existing under the laws of
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **15th** day
of **August 15**, A.D. **2001**, made by

NIKOLA PEJNOVICH



Bankers Trust Company, as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

13-089

5412780
4566

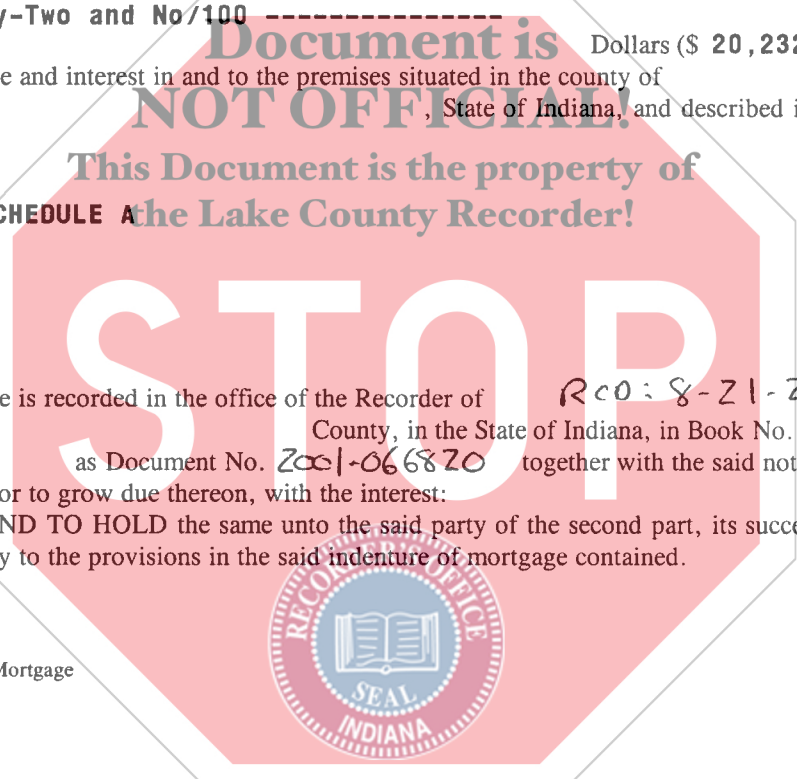
to it, securing the payment of one promissory note therein described for the sum of **Twenty Thousand, Two
Hundred Thirty-Two and No/100**

LAKE Dollars (\$ **20,232.00**),
and all its rights, title and interest in and to the premises situated in the county of
LAKE, State of Indiana, and described in said mortgage

as follows, to-wit:

SEE ATTACHED SCHEDULE A

**This Document is the property of
the Lake County Recorder!**



which said mortgage is recorded in the office of the Recorder of
LAKE County, in the State of Indiana, in Book No.
at Page **2001-066820** together with the said note therein described
and the money due or to grow due thereon, with the interest:

Rec: 8-21-2001

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage

1995-11N Page 1 of 2

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

14.00
M.Y.
969660

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by **MICHAEL D. CALLAHAN** its **SR. VICE PRESIDENT**, and attested by **JULIE SABON VAN DYKE**, its **FUNDER** and its corporate seal to be hereunto affixed this **17th** day of **August**, A.D.2001 **MORTGAGE LENDERS NETWORK USA, INC.**

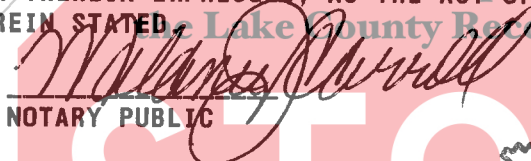
ATTEST: 
JULIE SABON VAN DYKE

By: 
MICHAEL D. CALLAHAN

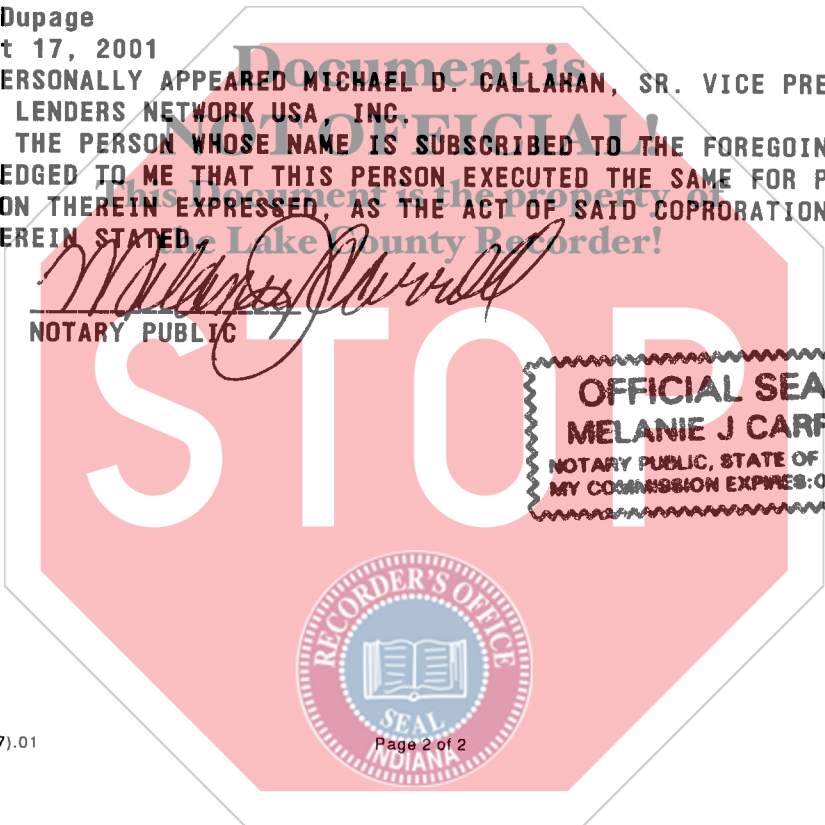
This form was prepared by: **MORTGAGE LENDERS NETWORK USA, INC.**, address: **213 COURT STREET, MIDDLETOWN, CT 06457**, tel. no.: **1-800-691-0929**

STATE OF : **Illinois** ss. **Oak Brook**
COUNTY OF: **Dupage**
DATE: **August 17, 2001**

BEFORE ME PERSONALLY APPEARED **MICHAEL D. CALLAHAN, SR. VICE PRESIDENT OF MORTGAGE LENDERS NETWORK USA, INC.** KNOWN TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT AND ACKNOWLEDGED TO ME THAT THIS PERSON EXECUTED THE SAME FOR PURPOSES AND CONSIDERATION THEREIN EXPRESSED, AS THE ACT OF SAID CORPORATION AND IN THE CAPACITY THEREIN STATED.


NOTARY PUBLIC

OFFICIAL SEAL
MELANIE J CARROLL
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 05/18/05



LOT 12 IN BLOCK B IN PLEASANT PARK FIRST ADDITION TO THE CITY OF HOBART, IN PLAT BOOK 33,
PAGE 63, IN LAKE COUNTY, INDIANA.

