



2002 050187

2002 MAY 31 AM 9: 19

MORAIS W. CARTER RECORDER

## **ASSIGNMENT OF NOTE AND MORTGAGE**

FOR VALUE RECEIVED, THE UNDERSIGNED, hereby assigns, transfers and sets over to	
THE CHASE MANHATTAN BANK AS INDENTURE TRUSTEE, C/O RESIDENTIAL FUNDING	
CORPORATION, 1301 Office Center Drive, #200, Fort Washington, PA 19034	
that certain mortgage executed by Timothy F Harris, as , as Mortgagor(s), to NEW STATE	
MORTGAGE LLC as Mortgagee, dated 07/09/2001 and recorded on	
Recorder's Office of Lake County, State of IN as Instrument No. 2001-056363	
BookPagetogether with note and indebtedness secured thereby.	
IN WITNESS WHEREOF, NEW STATE MORTGAGE LLC, has caused its corporate Seal to	
be hereto affixed and these presents to be signed by its Authorized Agent, this day AUGUST 29, 2001.	
01-25009	
BIOND 53 913 /5	_
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50203 BY: 13-08	
GARRY J ALOIA, MANAGING MEMBER	
ATTEST: 11 1/1	
ANGELA CATRINO, LOAN SERVICING	
STATE OF Indiana ) Document 1S	
COUNTY OF Lake STOT OFFICIAL!	
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby	
certify that the above-named Authorized Agents, respectively, of New State Mortgage LLC, personally	
known to me to be the same persons whose names are subscribed to the foregoing instrument as such	
Officers appeared before me this day in person and acknowledged that they signed and delivered the	
said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the	
uses and purposes therein set forth; and the said Authorized Agent acknowledged that he, as custodian	
of the corporate seal of said corporation, did affix the same to said instrument as his free and voluntary	
act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.	
GIVEN under my hand and seal, this day AUGUST 29, 2001.	
alendy M Ylohle	
NOTARY PUBLIC /	
WENDY M NOBLE	
My Commission Expires: 04/04/07	
County of Residence: PORTERIALE	
This instrument has been prepared by Garry J. Aloia, Managing Member of New State Mortgage LLC,	
8401 Virginia Street, Merrillville, IN 46410.	
J. J. E.A. Land S.	
WOIANA LILLY	

After Recording Return To:

PEELLE MANAGEMENT CORPORATION ASSIGNMENT JOB #90788 P.O. BOX 30014 RENO, NV. 89520-3014 (775) 827-9600

PARCEL I: THE NORTH 198 FEET OF THE EAST 220 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN LAKE COUNTY, INDIANA.

PARCEL II: THE SOUTH 198 FEET OF THE NORTH 396 FEET OF THE EAST 220 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 35 NORTH, RANGE 8 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE CITY OF HOBART, LAKE COUNTY, INDIANA.

which currently has the address of 1725 East 57th Avenue [Street] Hobart [City]

INDIANA [State]

46342

[Zip Code] ("Property Address"):

