

2002 050146

FILED FOR RECORD  
LAKE COUNTY

2002 MAY 31 AM 9:11

MORRIS W. CARTER  
RECORDER

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to First Union National Bank of Delaware, of New Castle County, in the State of Delaware, in consideration of the sum of \$40,924.56 Dollars, the receipt of which is hereby acknowledged, on sale made by virtue of a decree Judgment, issued from Circuit Court of Lake County, in the State of Indiana, pursuant to the laws of said State on the 22<sup>nd</sup> day of January, 2002, in Cause No. 45C01-0106-CP-748 wherein First Union National Bank of Delaware, was Plaintiff, and Dan Ljubojevich, et al, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 3 in Block 2 in Drake's Addition to Hammond, as per plat thereof, recorded in Plat Book 18 page 6, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1309 Fields Street  
Hammond, IN 46320

Send tax statements to: P.O. Box 900001  
Raleigh, NC 27607

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid, have hereunto set my hand and seal, this 3<sup>rd</sup> day of May, 2002.

SHERIFF OF LAKE COUNTY, INDIANA

*[Signature]*  
John Buncich

DULY ENTERED FOR TAXATION SUBJECT TO  
FINAL ADJUSTMENT FOR TRANSFER 00020205

MAY 28 2002

LAKE COUNTY AUDITOR

1600  
M.V.  
078049

STATE OF INDIANA )  
 )SS:  
COUNTY OF LAKE )

On the 3<sup>rd</sup> day of may, 2002, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature Mary Ann Torres  
Printed MARY ANN TORRES

My Commission Expires:  
April 5, 2007

My County of Residence:  
Lake

**Document is NOT OFFICIAL!**

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**STOP**



This instrument prepared by John S. (Jay) Mercer, Atty ID #11260-49  
WOOD TUOHY GLEASON MERCER & HERRIN  
P.O. Box 44942  
Indianapolis, IN 46244

