

2002 050143

2002 MAY 31 AM 9:11

MORRIS W. CARTER
RECORDER

Form WD-1
8/98

WARRANTY DEED

Project: DSB-N632(009)
Code: 3835
Parcel: 74 X
Page: 1 of 2

THIS INDENTURE WITNESSETH, That OSCAR Perretta

the Grantor(s), of _____ County, State of _____ Convey(s) and Warrant(s) to the STATE OF INDIANA, the Grantee, for and in consideration of the sum of Sixteen thousand three hundred ^{00/100} Dollars (\$ 16,300.00) (of which said sum \$ 15,800.00 represents land and improvements acquired and \$ 500.00 represents damages) and other valuable consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of LAKE, State of Indiana, and being more particularly described in the legal description attached hereto as Exhibit "A" and depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B." both of which exhibits are incorporated herein by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use, conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

Interests in land acquired by the Indiana Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By

KELLY WHITEMAN
ATTORNEY AT LAW

Attorney at Law



TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
INDIANA ICG-1-1-5-5

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 28 2002

PETER [unclear]
LAKE COUNTY AUDITOR

002142

NE
G.H.

Project: DSB-N632(009)
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IN WITNESS WHEREOF, the said Grantor(s) has executed this instrument this 17 day of January, 2002.

[Signature] (Seal) _____ (Seal)
Signature _____ Signature _____
OSCAR FERRETTA _____
Printed Name _____ Printed Name _____
Signature _____ (Seal) _____ (Seal)
Signature _____ Signature _____
Printed Name _____ Printed Name _____

STATE OF Indiana SS: _____
COUNTY OF Lake

Before me, a Notary Public in and for said State and County, personally appeared OSCAR Perretta

the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 17 day of January, 2002

[Signature]
Printed Name KENNETH P. FLEETWOOD
My Commission expires 10-21-08
I am a resident of Hancock County.

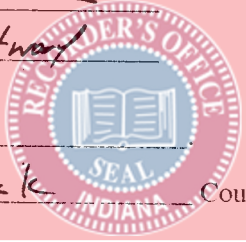
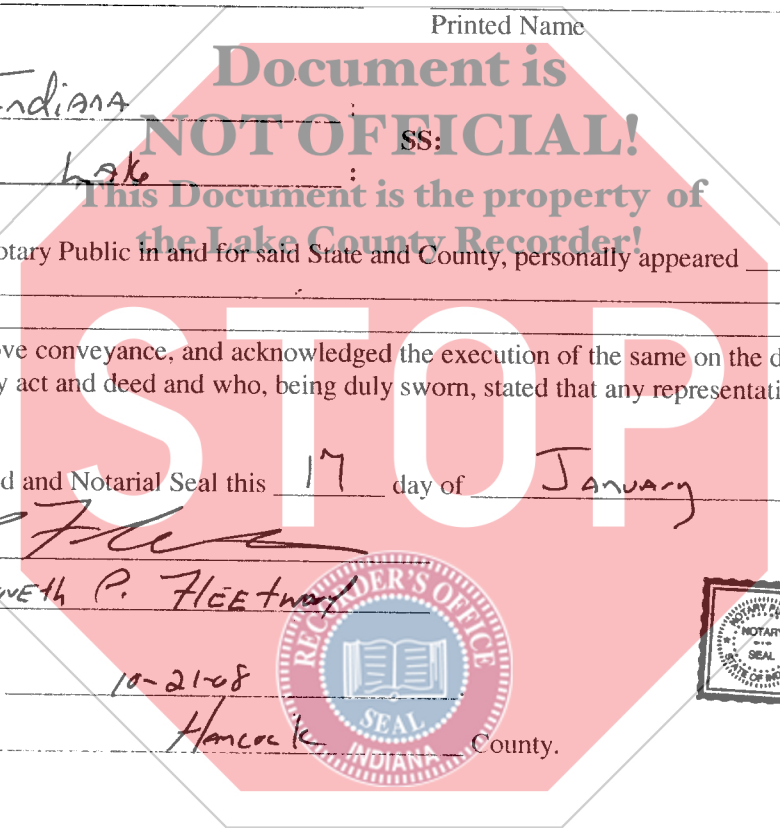
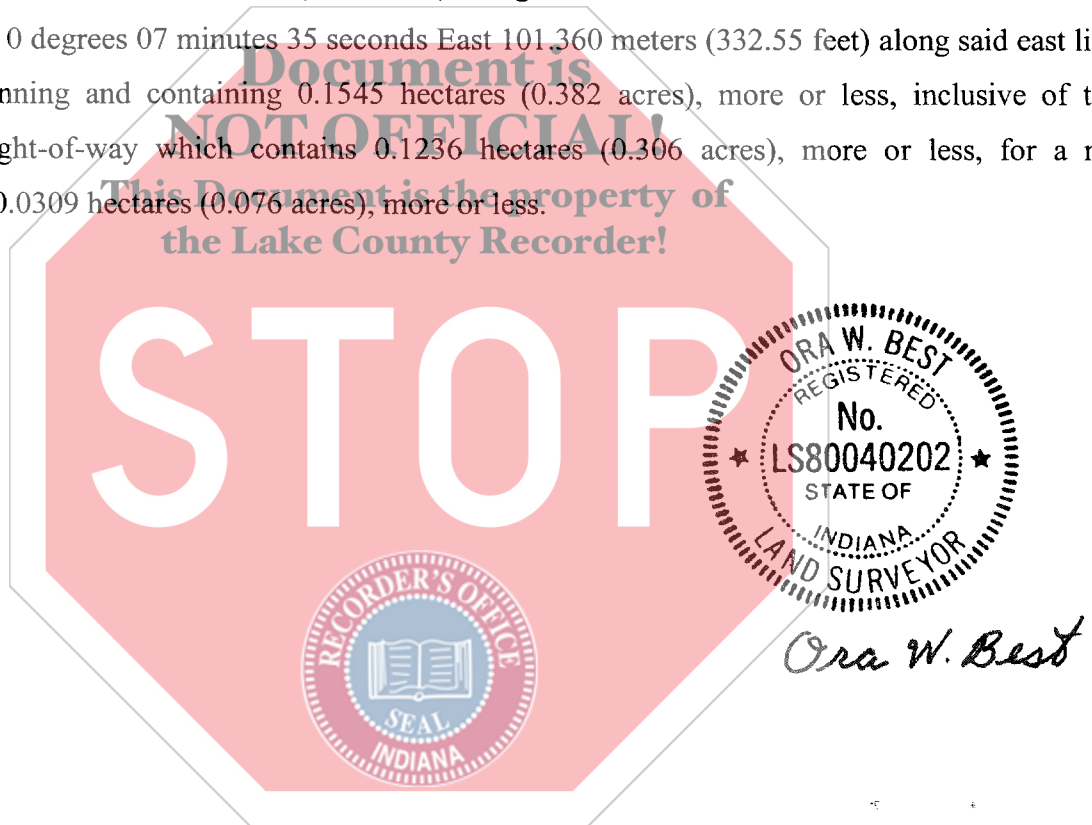


EXHIBIT "A"

Project: DSB-N632(009)
Code: 3835
Parcel: 74 FEE

Sheet: 1 of 1
Form: WD-1

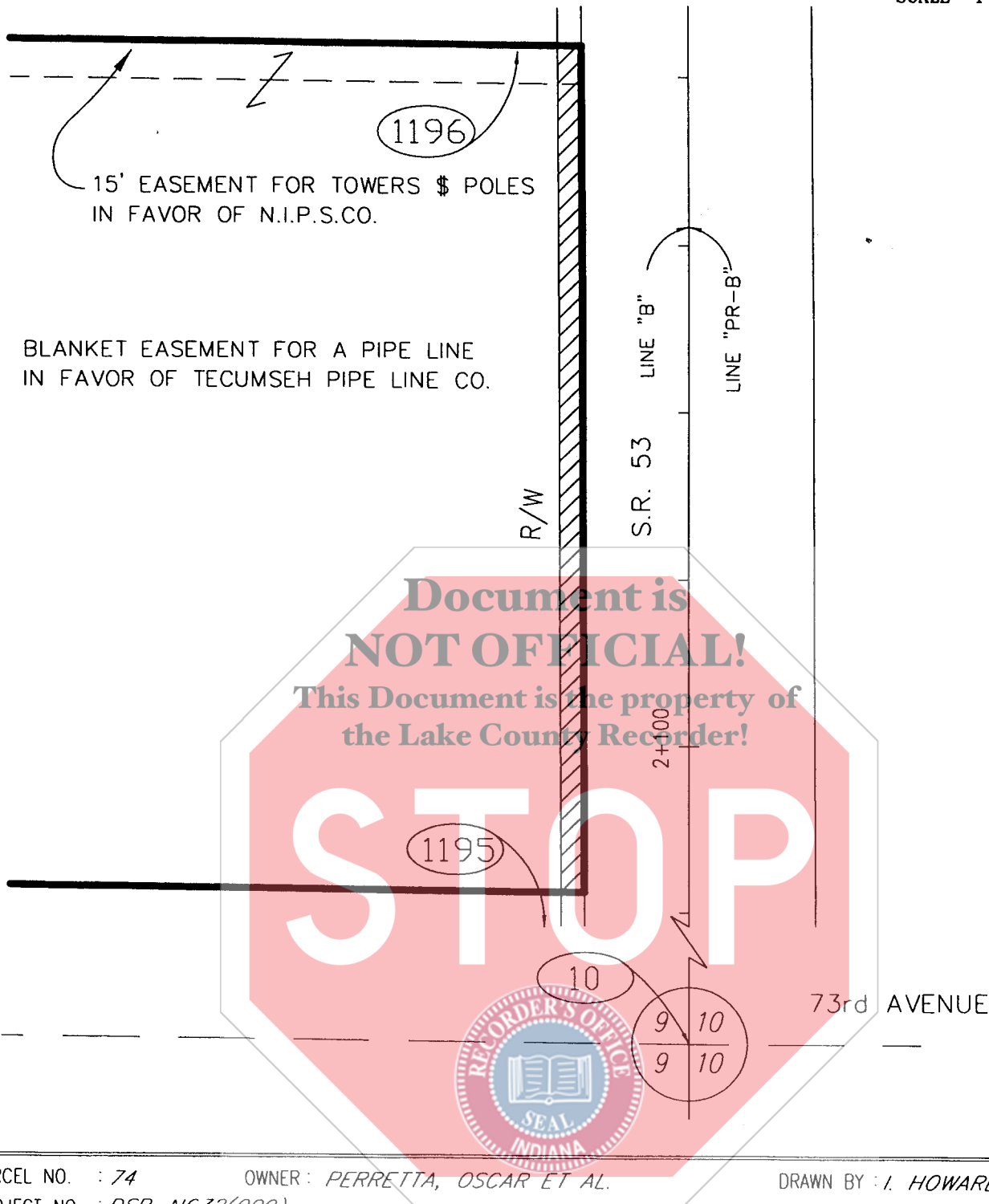
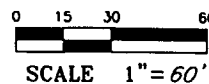
A part of the Northeast Quarter of Section 9, Township 35 North, Range 8 West, Lake County, Indiana, and being that part of the grantors' land lying within the right-of-way depicted on the attached Right-of-Way Parcel Plat marked Exhibit "B", described as follows: Beginning at a point on the east line of said section North 0 degrees 07 minutes 35 seconds West 103.655 meters (340.08 feet) from the southeast corner of said quarter section (designated as 10 on the attached Right of Way Parcel Plat (Exhibit B)) which point of beginning is the southeast corner of the grantors' land; thence North 89 degrees 27 minutes 26 seconds West 15.240 meters (50.00 feet) along the south line of the grantors' land; thence North 0 degrees 07 minutes 35 seconds West 101.360 meters (332.55 feet) to the north line of the grantors' land; thence South 89 degrees 27 minutes 26 seconds East 15.240 meters (50.00 feet) along said north line to the to the east line of said section; thence South 0 degrees 07 minutes 35 seconds East 101.360 meters (332.55 feet) along said east line to the point of beginning and containing 0.1545 hectares (0.382 acres), more or less, inclusive of the presently existing right-of-way which contains 0.1236 hectares (0.306 acres), more or less, for a net additional taking of 0.0309 hectares (0.076 acres), more or less.




This description was prepared for the Indiana Department of Transportation by Ora W. Best, Indiana Registered Land Surveyor, License Number LS80040202, on the 20th day of Nov., 2000.

RIGHT-OF-WAY PARCEL PLAT

Prepared for Indiana Department of Transportation
by The Corradino Group, Inc. (Job #2129-08)



PARCEL NO. : 74 OWNER : PERRETTA, OSCAR ET AL.
 PROJECT NO. : DSB-N632(009)
 ROAD NAME : SR 53
 COUNTY : LAKE
 SECTION : 9
 TOWNSHIP : 35 N.
 RANGE : 8 W

 HATCHED AREA IS THE APPROXIMATE TAKING
 NOTE: CENTER LINE STATIONING IS METRIC

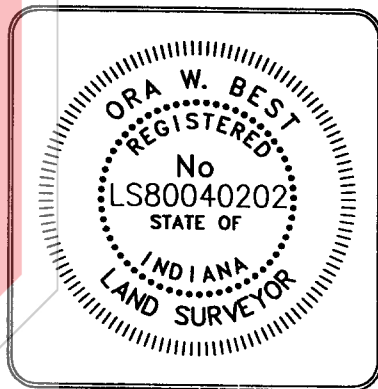
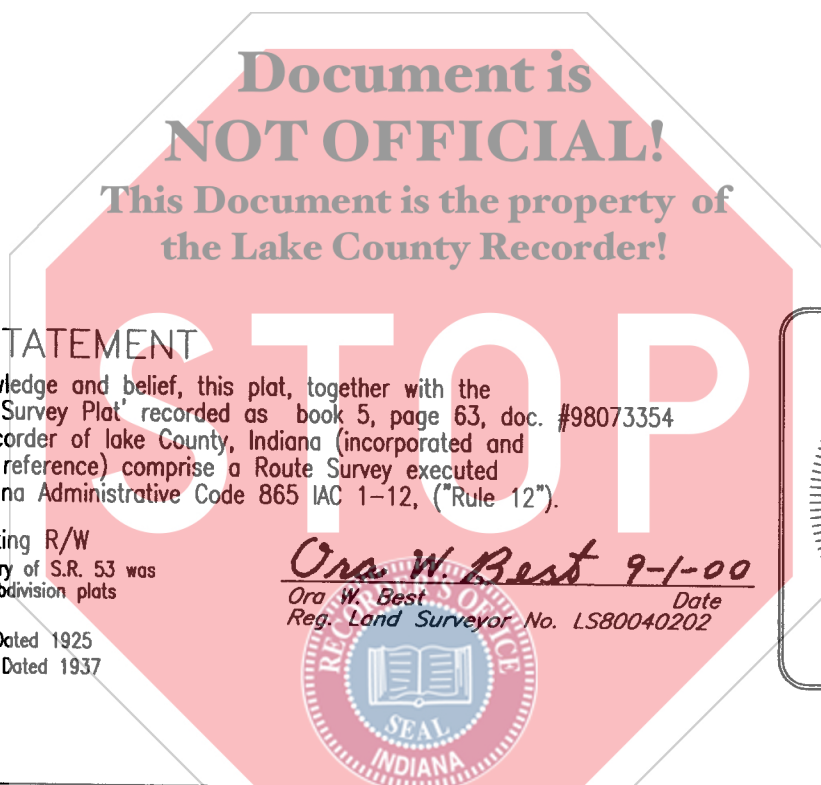
DRAWN BY : I. HOWARD 04/13/00
 CHECKED BY : G.L. SMITH 04/14/00
 CODE NO.: 3835

INSTRUMENT NO. 98105918 , DATED 12/21/98

NOTE: DIMENSIONS SHOWN ARE FROM THE ABOVE LISTED RECORDED DOCUMENTS

COORDINATE CHART FOR R/W PARCEL PLAT (in meters)

POINT	STATION	OFFSET	NORTH	EAST	℄
10	SEE LOCATION CONTROL ROUTE SURVEY PLAT.				
1195	2+012.022	15.239 R	6081.6890	4983.9396	"PR-B"
1196	2+225.481	15.239 R	6295.1473	4983.4683	"PR-B"



SURVEYOR STATEMENT

To the best of my knowledge and belief, this plat, together with the 'Location Control Route Survey Plat' recorded as book 5, page 63, doc. #98073354 in the Office of the Recorder of Lake County, Indiana (incorporated and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, ("Rule 12").

DOCUMENTATION - Existing R/W
 The apparent existing boundary of S.R. 53 was established from recorded subdivision plats and old existing projects,
 F.A. Project #93 Section B, Dated 1925
 F.A. Project #459 Section A, Dated 1937
 M-N632(1), Dated 1980
 ST-N632(A), Dated 1980

Ora W. Best 9-1-00
 Ora W. Best Date
 Reg. Land Surveyor No. LS80040202



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 COUNTY : LAKE
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 TOWNSHIP : 35 N.
 RANGE : 8 W.

DRAWN BY : I. HOWARD 04/13/00
 CHECKED BY : G.L. SMITH 04/14/00
 CODE NO.: 3835

NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES.