

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 050131

2002 MAY 31 AM 9:08

MORRIS W. CARTER  
RECORDER

SHERIFF'S DEED

99-16876 - F

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Washington Mutual Home Loans, Inc., Successor in interest by Merger to Fleet Mortgage Corp., in consideration of the sum of \$57,162.71, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on January 30, 2002, in Cause No. 45D10-0110-CP-997, wherein Washington Mutual Home Loans, Inc., Successor in interest by Merger to Fleet Mortgage Corp. was Plaintiff, and Jeremy M. Hodge et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lot 3 in Block 3 in Calumet Acres, as per plat thereof, recorded in Plat Book 23, Page 69, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 3335 California St.  
Lake Station, IN 46405  
Tax ID Number: 35-50-0214-0003

THIS DOCUMENT IS THE DIRECT  
RESULT OF A FORECLOSURE OR  
EXPRESS THREAT OF FORECLOSURE  
AND EXEMPT FROM PUBLIC LAW  
63-1993 SEC. 2(3).

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

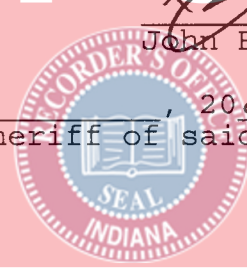
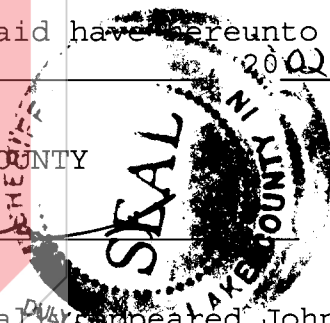
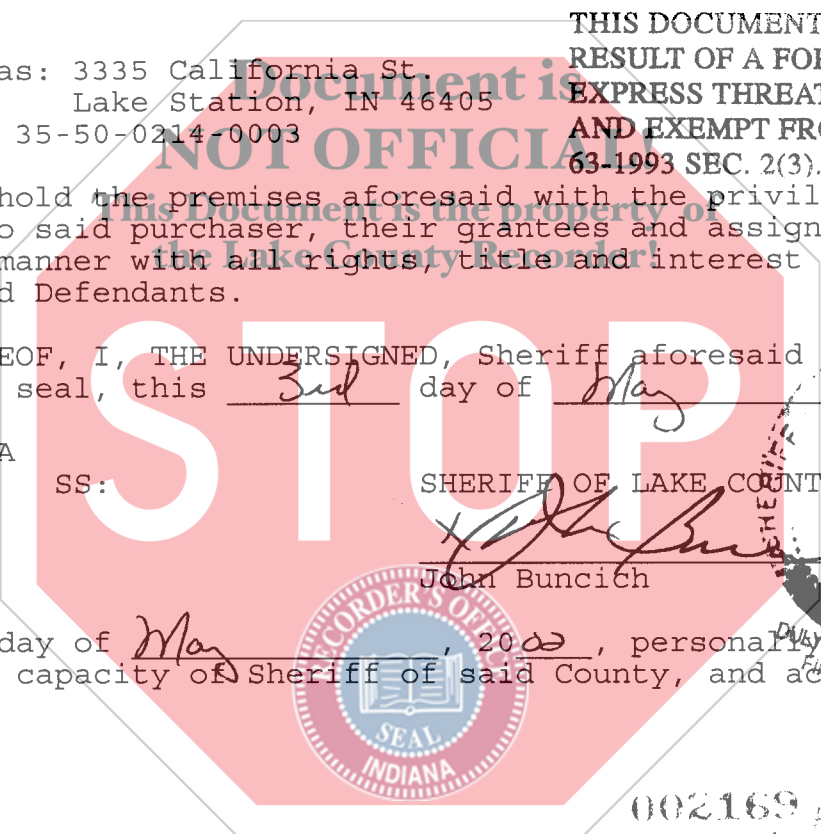
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of May 2002.

STATE OF INDIANA  
COUNTY OF LAKE

SS: SHERIFF OF LAKE COUNTY

*John Buncich*  
John Buncich

On the 3rd day of May, 2002, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the



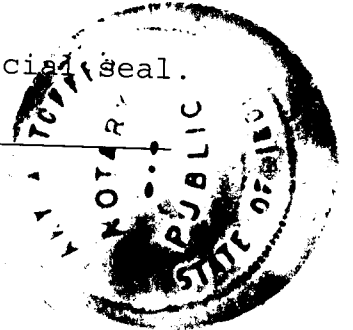
MAY 28 2002  
002169

*16-  
N H  
83784*

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Man Ann Jones  
NOTARY PUBLIC



My County of Residence: Lake  
My Commission Expires: July 5, 2007

SHERIFF'S FILE NO.

Return to:

Prepared By: Kenneth Unterberg  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, Indiana 46410  
(219) 736-5579  
Robert S. Kruszynski, 15488-45  
Kenneth W. Unterberg, 13819-64  
99-16876

UNTERBERG & ASSOCIATES, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410

Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

Address of Grantee:  
Washington Mutual Home Loans, Inc., Successor in interest by Merger to  
Fleet Mortgage Corp.  
c/o Washington Mutual Bank, FA (Fleet)  
P.O. Box 1169  
Milwaukee, WI 53201

CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.

