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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 050129

2002 MAY 31 AM 9: 02

MORRIS W. CARTER
SHERIFF'S DEED RECORDER

99-16695-F

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Washington Mutual Home Loans, Inc., Successor in interest by Merger to Fleet Mortgage Corp., in consideration of the sum of \$143,123.58, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on December 27, 2001, in Cause No. 45D11-0110-CP-00912, wherein Washington Mutual Home Loans, Inc., Successor in interest by Merger to Fleet Mortgage Corp. was Plaintiff, and Antonio Hernandez et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

Lots 25 26 and 27 in Block 17 in Subdivision of the Northwest Quarter of Section 29, Township 37 North, Range 9 West of the 2nd Principal Meridian, in the City of East Chicago, as per plat thereof, recorded in Plat Book 2, page 13, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1018 W. 144th St.
East Chicago, IN 46312

Tax ID Number:

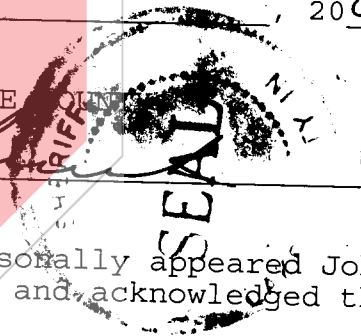
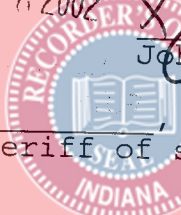
THIS DOCUMENT IS THE DIRECT
RESULT OF A FORECLOSURE OR
EXPRESS THREAT OF FORECLOSURE
AND EXEMPT FROM PUBLIC LAW
63-1993 SEC. 2(3).

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of May, 2002.

STATE OF INDIANA
COUNTY OF LAKE

SS: [Signature]
SHERIFF OF LAKE COUNTY
MAY 21 2002



On the 3rd day of May, 2002, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

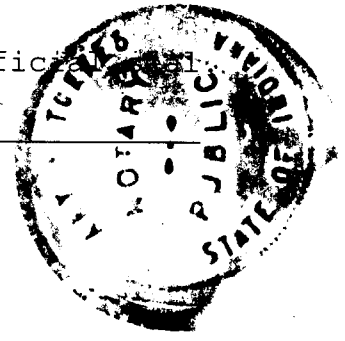
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execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and office this 1st day of July 2007

Maureen Jones
NOTARY PUBLIC



My County of Residence: Jake
My Commission Expires: July 5, 2007

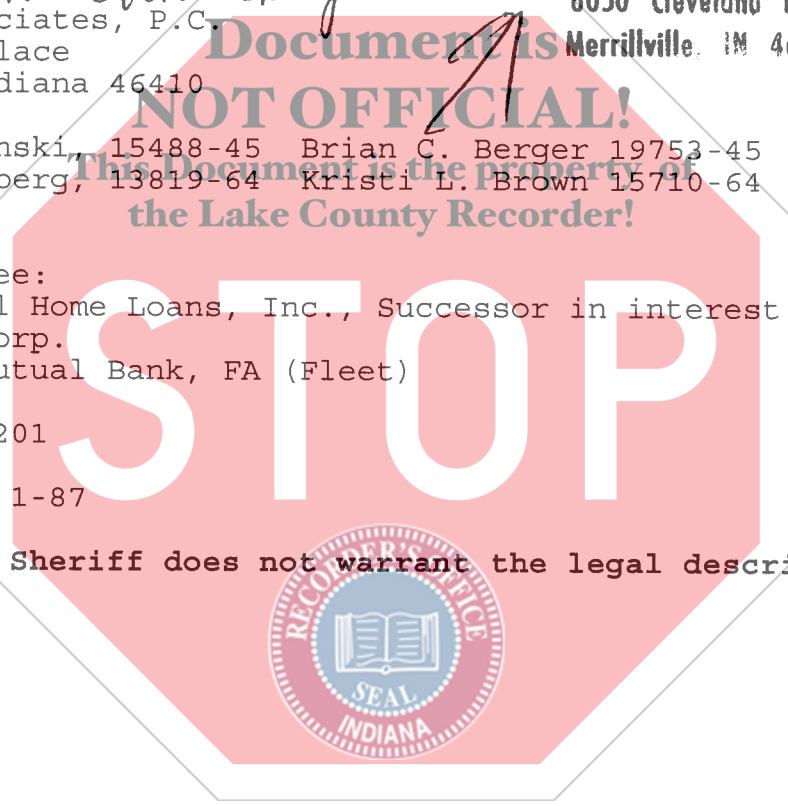
SHERIFF'S FILE NO.

Return to:
UNTERBERG & ASSOCIATES, P.C.

Prepared By: *Kenneth Unterberg*
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579

8050 Cleveland Place
Merrillville, IN 46410

Robert S. Kruszynski, 15488-45 Brian C. Berger 19753-45
Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64
99-16695



Document is NOT OFFICIAL!
This document is the property of the Lake County Recorder!

Address of Grantee:
Washington Mutual Home Loans, Inc., Successor in interest by Merger to
Fleet Mortgage Corp.
c/o Washington Mutual Bank, FA (Fleet)
P.O. Box 1169
Milwaukee, WI 53201

CIVIL 17 Revised 1-87

* The Sheriff does not warrant the legal description.