

2002 050122

SATISFACTION OF MORTGAGE MURRIS VI. DARTE RECORDER

2002 MAY 31 AM 8: 56 MORRIS W. CARTER RECORDER

TICOR HBT 920021516

This certifies that the debt secured by the certain mortgage executed by
JOHN R. RONGERS AND CARRIE C. ANDERSON NKA CARRIE C. RONGERS
to HFS Bank, F.S.B., Hobart, Indiana, on the 30TH of JUNE, 2000, amounting to
the sum of \$10,000.00said mortgage being recorded in the Recorder's Office of _LAKE _County
in the State of Indiana in Mortgage Book Noon Page Document No2000 048779
has been paid and satisfied and said Mortgage is hereby released:
Lt 58 Hidden Lake unit No. 2, Hobart, Pl Bk 84, pg 50, Lake Co, In.
Witness our hands and the seal of the Corporation this 10TH of MAY , 2002. HER Bank, F.S.E., Hobart, Ludiana the Lake County Regional Vice President Richard C. Sauerman By: Aura Fiedbala Vice President Laura Niedbala
COUNTY OF Lake SS: Acknowledgement
I, Barbara Silingas, a Notary Public, in and for said County, in the State aforesaid, DO HEREBY
CERTIFY that Richard C. Sauerman personally known to me to be the Vice President of HFS Bank, F.S.B.,
Hobart, Indiana, a corporation organized pursuant to the laws of the United States of America, and Laura Niedbala
personally known to me to be the Vice President of said Corporation, are personally known to me to be the same
persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and
severally acknowledged that as such Vice President they signed and delivered the said instrument as
Richard C. Sauerman, Vice President, and Laura Niedbala, Vice President of said corporation, and caused
the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors
of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation,
for the uses and purposes therein set forth.
Given under my hand and Notarial seal this 10TH day of MAY A.D. 2002.
A Day of
Not ary Public, Barbara Si lingas My commission expires: 02/06/08
Resident of Lake County This instrument prepared by

10.00 MTI