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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2002 MAY 31 AM 8:56  
MORRIS W. CARTER  
RECORDER

2002 050121

(Reserved for Recorder's Use Only)

920022499

Stages

**KNOW ALL MEN BY THESE PRESENTS**, that First National Bank of Illinois, a National Banking Association of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the CONSTRUCTION MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

MERCANTILE NATIONAL BANK OF INDIANA, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 19, 1997, KNOWN AS TRUST NO. 6371, NOT PERSONALLY BUT AS TRUSTEE ON BEHALF OF TRUST NO. 6371 UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED FEBRUARY 19, 1997

and its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain CONSTRUCTION MORTGAGE, bearing date the 5th day of November, 1999, and recorded/registered in the Recorder's/Registrar's records, on page , as document No. 99093831, to the premises therein described as follows, situated in the County of Lake, State of Indiana, to

TICOR TITLE INSURANCE  
2050-45TH AVE  
HIGHLAND, IN 46322

LOT 39 IN AUTUMN CREEK, IN BLOCK 4, AN ADDITION TO THE TOWN OF SCHERERVILLE, INDIANA PER PLAT THEREOF, RECORDED IN PLAT BOOK 84 PAGE 93, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s):

Address(es) of premises: 7346 Greenfield Street, Schererville, IN. 46375

Witness our hand(s) and seal(s), this 22nd day of May, 2002.

**FIRST NATIONAL BANK OF ILLINOIS**

By: *Robert A. Pirko* (SEAL)  
Robert A. Pirko, Senior Vice President

Attest: *C. H. Dekker* (SEAL)  
C. H. Dekker, Vice President

This instrument prepared by First National Bank of Illinois, 3256 Ridge Rd., Lansing, IL 60438  
(NAME AND ADDRESS)

1200  
M.V.  
TI

STATE OF Illinois )  
 ) SS  
COUNTY OF Cook )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that Robert A. Pirko, personally known to me to be the Senior Vice President of the FIRST NATIONAL BANK OF ILLINOIS, a National Banking Association, and C. H. Dekker, personally known to me to be the Vice President of said association, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Senior Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said association to be affixed thereto, pursuant to authority given by the Board of Directors of said association, as their free and voluntary act of said association, for the uses and purposes therein set forth.

GIVEN under my hand and official seal, this 22nd day of May, 2002.

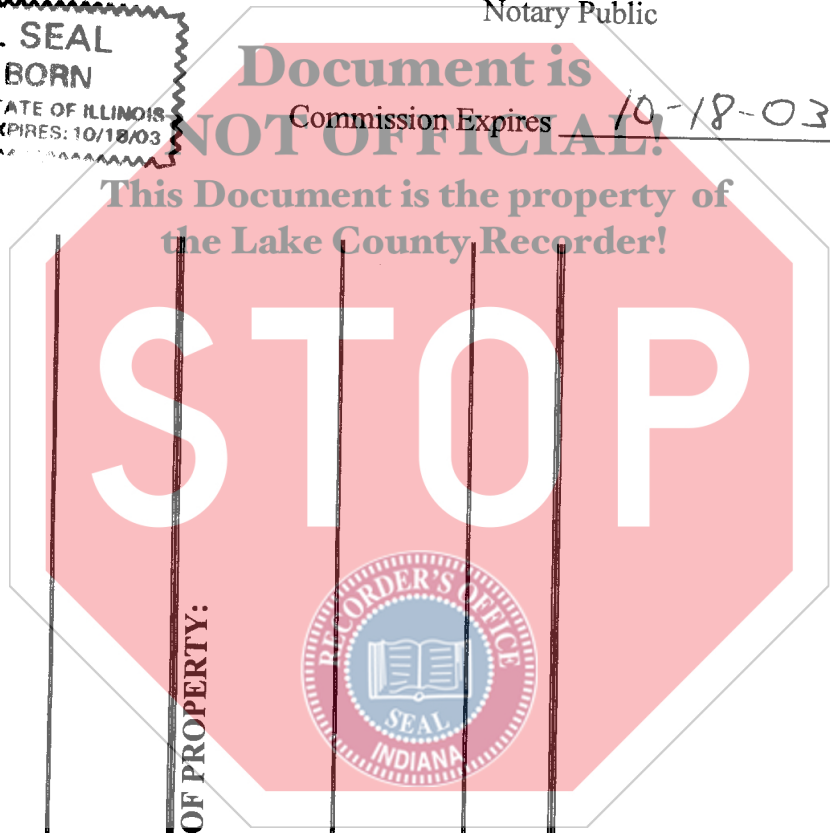
*Lori A Born*

Notary Public



Document is NOT OFFICIAL!  
Commission Expires 10-18-03

This Document is the property of the Lake County Recorder!



Release Deed

TO

ADDRESS OF PROPERTY:

MAIL TO :

FIRST NATIONAL BANK OF ILLINOIS  
3256 RIDGE ROAD  
LANSING, ILLINOIS 60438