

STATE OF ILLINOIS
LAKE COUNTY
FILED FOR RECORD

2002 050061

2002 MAY 31 PM 1:38

MORRIS W. CARTER
RECORDER

PREPARED BY:
CARMEN ALVAREZ
Mortgage Express, Inc.

Mortgage Express, Inc.
801 N Cass Ave., Suite 300
Westmont, IL 60559

(Space Above This Line For Recording Data)

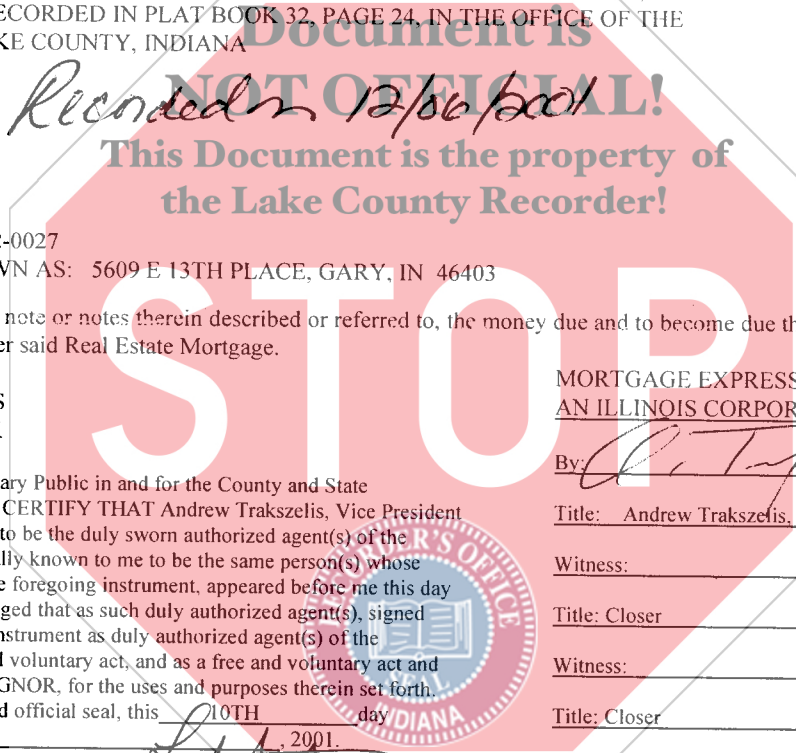
ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 11/27/01 and executed by WILLIE R RUFFIN, A SINGLE WOMAN to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. ,page(s)

as Document No. 201-099772 * Bankers Trust Company as Trustee 6722498
LAKE County Records, State of INDIANA * 3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539 4570

EXHIBIT "A"
LOT 27 IN BLOCK 2 IN LAKE ESTATES SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 32, PAGE 24, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA



13-089

PIN# 001-25-45-0452-0027
COMMONLY KNOWN AS: 5609 E 13TH PLACE, GARY, IN 46403

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 10TH day of DECEMBER, 2001.

MORTGAGE EXPRESS, INC.
AN ILLINOIS CORPORATION

By: [Signature]

Title: Andrew Trakszelis, Vice President

Witness: _____

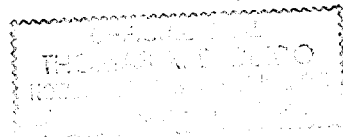
Title: Closer _____

Witness: _____

Title: Closer _____

Notary Public
Notary Public Printed Name Thomas A. Dugido, Dupage County, Illinois
My Commission Expires 07-06-2002
ASSGNBUY

This area for official notary seal



10.00
m.v.
971575

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 30014
RENO, NV. 89520-3014
(775) 827-9600

