

2002 049924

2002 MAY 30 PM 12:09

MORRIS W. CARTER
RECORDER

RECORDING REQUESTED BY, AND

WHEN RECORDED, MAIL TO:
Countrywide Home Loans, Inc.
1800 Tapo Canyon Road/SV-79C
Simi Valley, CA 93063
Attn: Bob Greenhalgh
Document Procurement
ID # 00023620072005N

CC8

SPACE ABOVE THIS LINE FOR RECORDING DATA

Assignment of Mortgage

FOR VALUE RECEIVED, AMRESCO Residential Mortgage Corporation ("Assignor"),
having its principal place of business at 16800 ASTON STREET, IRVINE, CA 92606
hereby grants, assigns and transfers to

Countrywide Home Loans, Inc.
1800 Tapo Canyon Rd Simi Valley CA 93063 ("Assignee")

all of Assignor's right, title and interest in to, and under that certain Mortgage dated January 6, 1999
executed and delivered by APRIL PITTS



to Assignor (the "Mortgage"), which Mortgage is recorded in the Official Records in the County Recorder's office of
LAKE County, State of INDIANA * , covering certain real estate and other property described
therein, more particularly described as follows:
See Attached Exhibit "C" * RECORDED 1-22-99 INST. # 99005765

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of
the day and year first written below.

DATE 7-14-99
STATE OF CALIFORNIA
COUNTY OF ORANGE

AMRESCO Residential Mortgage Corporation

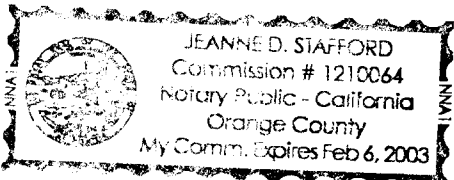
On 7-14-99 before me, JEANNE D. STAFFORD personally appeared

Deborah A. Shapiro
DEBORAH A. SHAPIRO
ASSISTANT VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and who, having been first duly sworn, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s), acted, executed the instrument and stated that any representations contained therein are true.

WITNESS my hand and official seal.

Signature *Jeanne D. Stafford*
JEANNE D. STAFFORD (Seal)



(This area for official notarial Seal)

This instrument prepared by: P. Franklin and P. Pickett

INDIANA

INXX0818 (Rev. 07/15/97)

12.50

000550291

GOVERNMENT CODE 27361.7

I certify under the penalty of perjury that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary: JEANNE D. STAFFORD

Date Commission Expires: 2-6-2003

Notary Commission Number: 1210064

Manufacturer or Vendor Number: NNA1
(located on both sides of the notary seal border)

County and State of Commission: ORANGE CALIF.

Date and Place of Notary Execution: 7-14-99 IRVINE, CA

Date: 5-16-02

Signature *Bob Fay L*

Countrywide Home Loans, Inc.
(Firm name, if applicable)

