

2002 049671

FILED FOR RECORD

2002 MAY 30 AM 9:43

MORRIS W. CARTER
RECORDER

This instrument must be recorded in:
LAKE County, IN
Recording Requested By:
WF936 WELLS FARGO HOME MORTGAGE, INC.

When Recorded Mail To:
MARVIN KNOCH
242 GRACE CT
CROWN POINT, IN, 46307

RELEASE OF MORTGAGE

Loan #: 0850484015 LPS #: 515408 Bin #: 05-09-02MS

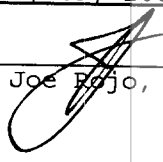


THIS CERTIFIES that a certain mortgage executed by MARVIN E KNOCH and PHILOMENA KNOCH to FIRST FEDERAL SAVINGS BANK OF INDIANA dated 6/4/87 and recorded 6/9/87 Instrument #: 921777 in Book -- on Page -- (Re-Recorded: Inst#: -- in Book -- on Page --), of the records in the office of the Clerk of LAKE County, IN, is HEREBY FULLY SATISFIED AND RELEASED.

Property address: 242 GRACE CT, CROWN POINT, IN 46307.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

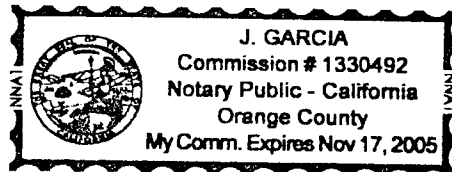
GE CAPITAL MORTGAGE SERVICES, INC., FORMALLY KNOWN AS GE CAPITAL MORTGAGE SERVICES OF CALIFORNIA, INC. BY AMENDMENT TO ARTICLES OF INCORPORATION, FORMALLY KNOWN AS SHEARSON LEHMAN HUTTON MORTGAGE CORPORATION, BY AMENDMENT TO ARTICLES OF INCORPORATION
On May 09, 2002

BY 
Joe Rojo, Vice President

STATE OF CA
COUNTY OF Orange

ON May 09, 2002, before me J. Garcia, a Notary Public in and for the County of Orange, State of CA, personally appeared Joe Rojo, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.


J. Garcia, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave, Suite 200, Tustin, 92780
Payoff date: 4/29/02
(MIN #:)
5/24/02

10.00
m.v.
0020077235