

J

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 049640

2002 MAY 30 AM 9:22

SHERIFF'S DEED  
99-13913-F

MORRIS W. CARTER  
RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Mortgage Electronic Registration Systems, Inc. as nominee for Homeside Lending, Inc., in consideration of the sum of \$102,956.75, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on December 31, 2001, in Cause No. 45D11-0110-CP-970, wherein Mortgage Electronic Registration Systems, Inc. as nominee for Homeside Lending, Inc. was Plaintiff, and David A. Shrewsbury, Jr. et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

Lot 14 in Streamwood Subdivision, in the City of Lake Station, as per plat thereof, recorded in Plat Book 48, page 88, in the Office of the Recorder of Lake County, Indiana.

Commonly known as: 1642 E. 33rd Ave.  
Hobart, IN 46342  
Tax ID Number: 35-50-0303-0014

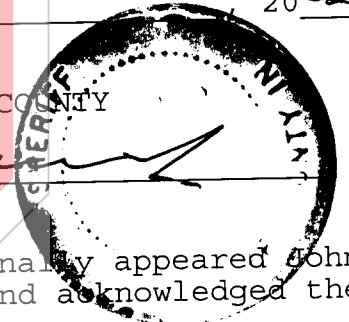
THIS DOCUMENT IS THE DIRECT  
RESULT OF A FORECLOSURE OR  
EXPRESS THREAT OF FORECLOSURE  
AND EXEMPT FROM PUBLIC LAW  
83-1993 SEC. 2(3).

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

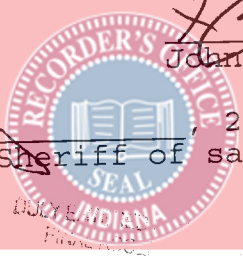
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of May, 2002.

STATE OF INDIANA  
COUNTY OF LAKE

SS: [Signature]  
SHERIFF OF LAKE COUNTY  
John Buncich



On the 3rd day of May, 2002, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the



MAY 24 2002

001935

16-  
M.H.  
83664

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Mary Ann Jones  
NOTARY PUBLIC



My County of Residence: John  
My Commission Expires: April 5, 2007

SHERIFF'S FILE NO.

Prepared By: Kenneth Unterberg  
Unterberg & Associates, P.C.  
8050 Cleveland Place  
Merrillville, Indiana 46410  
(219) 736-5579  
Robert S. Kruszynski 15488-45  
Kenneth W. Unterberg, 13819-64  
99-15913

Document is  
NOT OFFICIAL!  
This Document is the property of  
the Lake County Recorder!

Address of Grantee:  
Mortgage Electronic Registration Systems, Inc. as nominee for Homeside  
Lending, Inc.  
c/o Homeside Lending, Inc.  
8120 Nations Way  
Bldg. 100  
Jacksonville, FL 32256

Return to:  
UNTERBERG & ASSOCIATES, P.C.  
8050 Cleveland Place  
Merrillville, IN 46410

CIVIL 17 Revised 1-87

\* The Sheriff does not warrant the legal description.

