

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 049526

2002 MAY 30 AM 8:33

SHERIFF'S DEED MORRIS W. CARTER
99-11308-F RECORDER

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, conveys to Charles F. Curry Company, in consideration of the sum of \$93,387.79, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake County, in the State of Indiana, pursuant to the laws of said State on April 23, 2001, in Cause No. 45D11-0102-CP-00104, wherein Charles F. Curry Company was Plaintiff, and Paul Collins et al, were Defendants, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to- wit:

The South Seven (7) feet of Lot Fifty (50), all of Lot Fifty-one (51), and the North Three (3) feet of Lot Fifty-two (52), as marked and laid down on the recorded plat of Forsyth Highlands Third Addition to the City of Hammond, Lake County, Indiana, as the same appears of record in Plat Book Twenty-Seven (27), Page Fifty-Eight (58) in ~~the Recorder's Office of Lake County, Indiana.~~ **THIS DOCUMENT IS THE DIRECT RESULT OF A FORECLOSURE OR EXPRESS THREAT OF FORECLOSURE AND EXEMPT FROM PUBLIC LAW 63-1993 SEC. 2(3).**

Commonly known as: 6747 Baring Avenue
Hammond, IN 46324

Tax ID Number: 26-33-0205-0001

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 3rd day of May 2002.

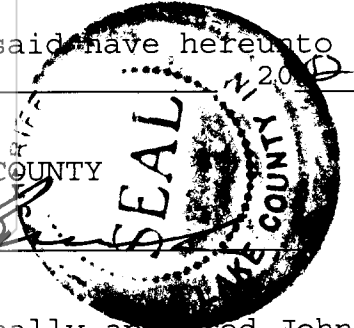
STATE OF INDIANA

SS:

SHERIFF OF LAKE COUNTY

COUNTY OF LAKE


John Buncich



On the 3rd day of May, 2002, personally appeared John Buncich, in the capacity of Sheriff of said County, and acknowledged the

DULY ENTERED IN THE OFFICE OF THE RECORDER
FINAL ACCEPTANCE FOR TRANSFER

MAY 24 2002

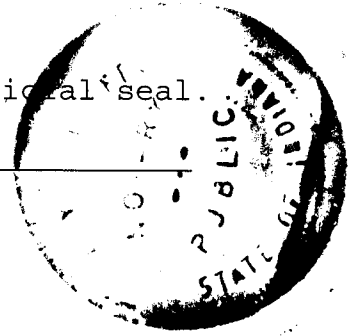
001437

16-
N.H.
83750

execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Mary Ann Torres
NOTARY PUBLIC



My County of Residence: LaPorte
My Commission Expires: Jan 5, 2007

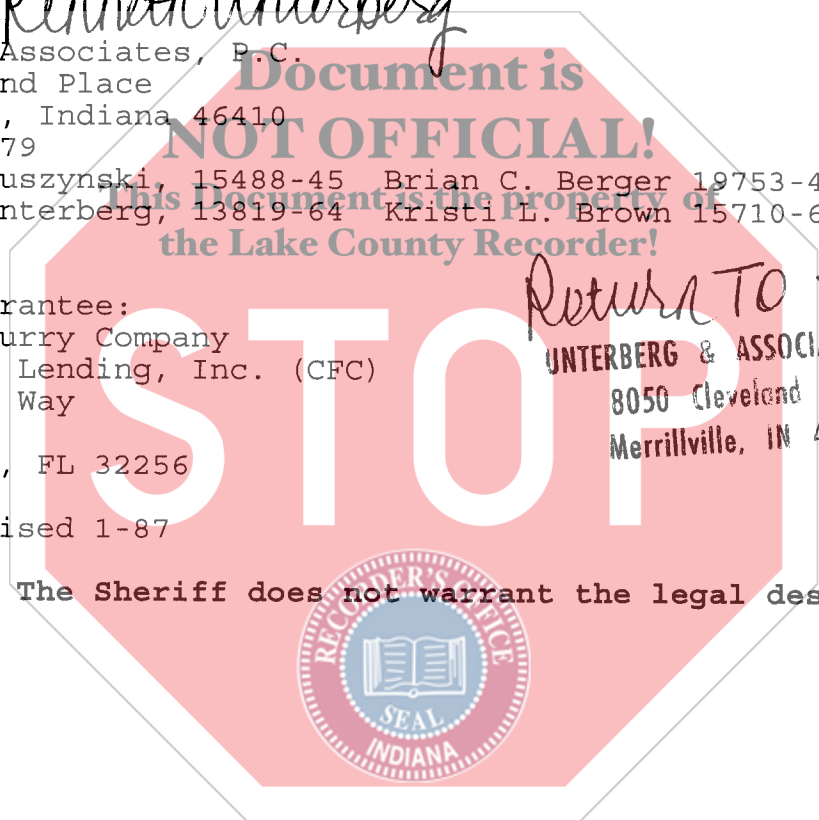
SHERIFF'S FILE NO.

Prepared By: Kenneth Unterberg
Unterberg & Associates, P.C.
8050 Cleveland Place
Merrillville, Indiana 46410
(219) 736-5579

Robert S. Kruszynski, 15488-45 Brian C. Berger 19753-45
Kenneth W. Unterberg, 13819-64 Kristi L. Brown 15710-64
99-11308

Address of Grantee:
Charles F. Curry Company
c/o Homeside Lending, Inc. (CFC)
8120 Nations Way
Bldg. 100
Jacksonville, FL 32256

CIVIL 17 Revised 1-87



* The Sheriff does not warrant the legal description.