

STATE OF ILLINOIS  
LAKE COUNTY  
FILED FOR RECORD

2002 049470

2002 MAY 29 AM 10:43

PREPARED BY:  
PATTY GUZMAN  
Mortgage Express, Inc.

MORRIS W. CARTER  
RECORDER

Mortgage Express, Inc.  
801 N Cass Ave., Suite 300  
Westmont, IL 60559

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**ASSIGNMENT OF REAL ESTATE MORTGAGE** 13-089

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/31/01 and executed by THOMAS M. BEAN and EULA MAE BEAN, HUSBAND AND WIFE to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No.

,page(s) , as Document No. 2001 072980  
LAKE County Records, State of INDIANA Recorded Sept 11, 2001  
EXHIBIT "A"

LOT SEVENTY-FIVE (75), M.M. TOWLE'S COTTAGE GROVE ADDITION TO THE CITY OF HAMMOND, AS SHOWN IN PLAT BOOK NO. 1, PAGE NO. 38, IN LAKE COUNTY, INDIANA.

\* Bankers Trust Company, as Trustee  
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

5609588 4566  
This Document is the property of  
the Lake County Recorder!

PIN#32-177-49  
COMMONLY KNOWN AS: 915 LOGAN STREET, HAMMOND, IN 46320

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE EXPRESS, INC.  
AN ILLINOIS CORPORATION

By: *[Signature]*

Title: Andrew Trakszelis, Vice President

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

Witness: \_\_\_\_\_

Title: Closer \_\_\_\_\_

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 17TH day of SEPTEMBER, 2001.

Notary Public *[Signature]*  
Notary Public Printed Name Darlene Murrin, Cook County, Illinois  
My Commission Expires 10/20/02  
ASSGNBUY

This area for official notary seal

After Recording Return To:

PEELLE MANAGEMENT CORPORATION  
ASSIGNMENT JOB #90788  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

"OFFICIAL SEAL"  
DARLENE MURRIN  
Notary Public, State of Illinois  
My Commission Expires 10/20/02

10/20/02

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