

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 049417

2002 MAY 29 AM 10:07

MORRIS W. CARTER  
RECORDER

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated July 31, 1998, made by Joe Griffith And Angela Tucker-Griffith Husband And Wife to the order of IRWIN MORTGAGE CORPORATION, the principal sum of \$102,600.00 and recorded on August 6, 1998 Document 98060853 in Mortgage Records of Lake County, State of Indiana.

TAX ID #271803540020



Witness my hand and seal on May, 2, 2002.

CHASE MANHATTAN MORTGAGE CORPORATION

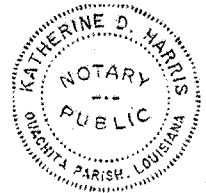
By: *Shirley Harris*  
Shirley Harris  
Vice President

State of Louisiana  
Parish/County of Ouachita



On May, 2, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Shirley Harris to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

*Katherine D. Harris*  
Katherine D. Harris  
Notary Public  
Lifetime Commission



Prepared By: Ronda Tucker  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 000000001931432439  
County of: Lake  
Investor No.: 403  
Investor Category:  
Investor Loan No.: 1668356086

*10-52*  
03734308