

2002 049395

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2002 MAY 29 AM 10:04

MORRIS W. CARTER  
RECORDER


SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that CHASE MANHATTAN MORTGAGE CORPORATION, does hereby certify that the following mortgage is paid and does hereby consent that the same be discharged of record. Mortgage dated March 20, 1998, made by Michael A Strohl Individual to the order of SECURITY FEDERAL BANK, A FSB, the principal sum of \$72,367.00 and recorded on March 24, 1998 Document 98019699 in Mortgage Records of Lake County, State of Indiana.

PIN #170400390020


Witness my hand and seal on May 8, 2002

CHASE MANHATTAN MORTGAGE CORPORATION

By:   
Courtney Gullette  
Vice President

State of Louisiana  
Parish/County of Ouachita

On May, 8, 2002 before me, the undersigned, a Notary Public, in and for said Parish/County and State, personally appeared Courtney Gullette to me known to be an Vice President respectively, of CHASE MANHATTAN MORTGAGE CORPORATION and acknowledged the execution of the above and foregoing Satisfaction of Mortgage for and on behalf of said corporation.

  
Teresia T Dickerson  
Notary Public  
Lifetime Commission

Prepared By: Natasha White  
Chase Manhattan Mortgage Corporation  
1500 North 19th Street  
P.O. Box 4025  
Monroe, LA 71211-9981

Loan No.: 000000001923414839  
County of: Lake  
Investor No.: 702  
Investor Category:  
Investor Loan No.:



10/2/02

03738612