

(3)

Hold
Stewart Title Services
of Northwest Indiana
8695 Broadway
Merrillville, IN 46410

2002 028910

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002 MAR 26 AM 10:50
MORRIS W. CARTER
RECORDER

LOAN NO. 80895

**ASSIGNMENT OF MORTGAGE
By Corporation or Partnership**

FOR VALUABLE CONSIDERATION, **BANGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
METROPOLITAN BANK AND TRUST,
METROPOLITAN BANK AND TRUST, Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **MARCH 15, 2002** executed by
TRINA REYNOLDS AND DAVID REYNOLDS, HUSBAND AND WIFE

as Mortgagor, to **BANGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record concurrently herewith, in the Office of the (County Recorder) (Registrar of Titles) of
LAKE County, **INDIANA**
described hereinafter as follows:

SEE ATTACHED EXHIBIT "A" **THIS DOCUMENT IS BEING RE-RECORDED WITH LEGAL ATTACHED**
TO REPLACE DOCUMENT NUMBERS 2002 028910 AND 2002 028911

TAX ID# 12-0002-0008

**This Document is the property of
the Lake County Recorder!**

STOP

**MORE COMMONLY KNOWN AS;
10980 W 93RD AVENUE
ST JOHN, IN 46373**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

BANGROUP MORTGAGE CORPORATION

By *David Hoag*
Its: President

By _____
Its: _____

Witness _____

MTGASS12

YMS # 2002-028909

2002 049330

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD
2002 MAY 29 AM 9:08
MORRIS W. CARTER
RECORDER

*V1321
11.15.00*

*1266
V1305-00*

STATE OF

IN Lake



ss.

COUNTY OF

On this

15th

day of

March 2002

, before me, a Notary Public

within and for said County, personally appeared

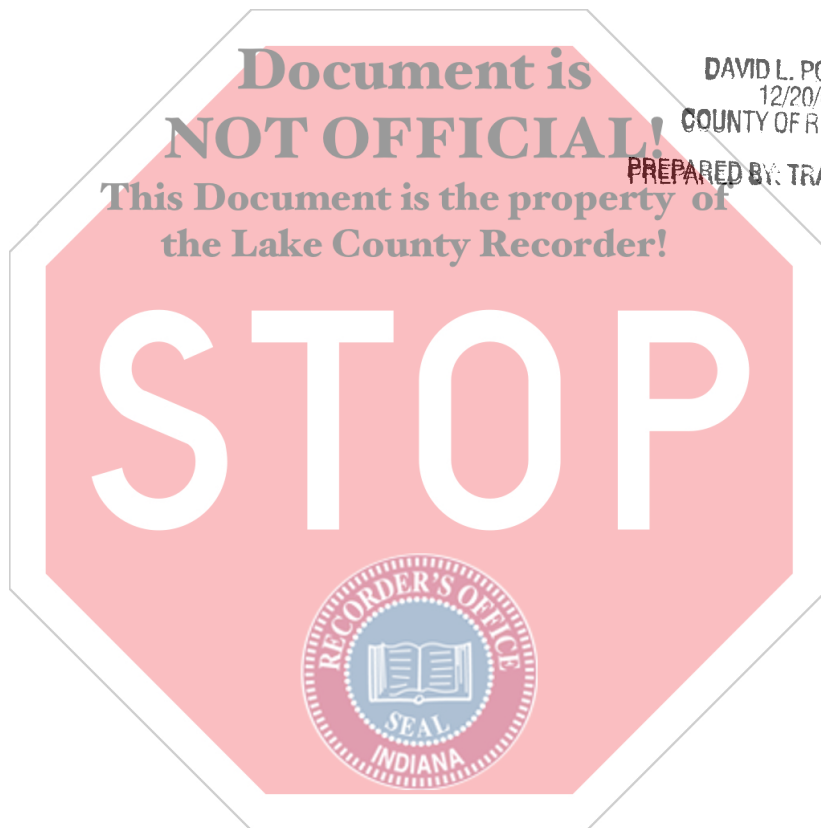
Daniel J. Rogers

Personally known to me to be the duly authorized agent of the ASSIGNOR and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

David L. Polarek

Signature of Person Taking Acknowledgment

My Commission Expires:



DAVID L. POLAREK
12/20/06
COUNTY OF RES.: LAKE

PREPARED BY: TRACEY ONOHAN

CASE NO. 024500201

EXHIBIT A - LEGAL DESCRIPTION

Part of the East 1/2 of the Southwest 1/4 of the Southwest 1/4 of Section 28, Township 35 North, Range 9 West of the 2nd P.M., described as: Commencing 569.40 feet West of the Southeast corner of said tract; running thence North 330 feet; thence West 95.50 feet; thence South 330 feet; thence East 95.50 feet to the point of beginning, in Lake County, Indiana.

