

2

After Recording Return To:

PEELLE MANAGEMENT CORPORATION
ASSIGNMENT JOB #90788
P.O. BOX 1710
CAMPBELL, CA 95009-1710
1-408-866-6868

2002 049311

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 MAY 29 AM 9:22

MORRIS W. CARTER
RECORDER

RECORDING REQUESTED BY:
MORTGAGE BANKERS SERVICE CORP.

MORTGAGE BANKERS SERVICE CORPORATION
1920 S. HIGHLAND AVE., SUITE 105
LOMBARD, ILLINOIS 60148

Order No.
Escrow No.
Application No.
Loan No. 42854

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, MORTGAGE BANKERS SERVICE CORP., A FLORIDA CORPORATION

having its principal place of business at 1920 S. HIGHLAND AVE., SUITE 105
LOMBARD, ILLINOIS 60148
hereby grants, assigns and transfers to

Bankers Trust Company as Trustee
3 Park Plaza, Sixteenth Floor, Irvine, CA 92614-8539

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated OCTOBER 19, 2001
executed and delivered by MINNIE M. ALEXANDER, AN UNMARRIED WOMAN

and recorded either

- concurrently herewith; or
- as Instrument No. 2001 085575

on 10/24/01 in book

, page

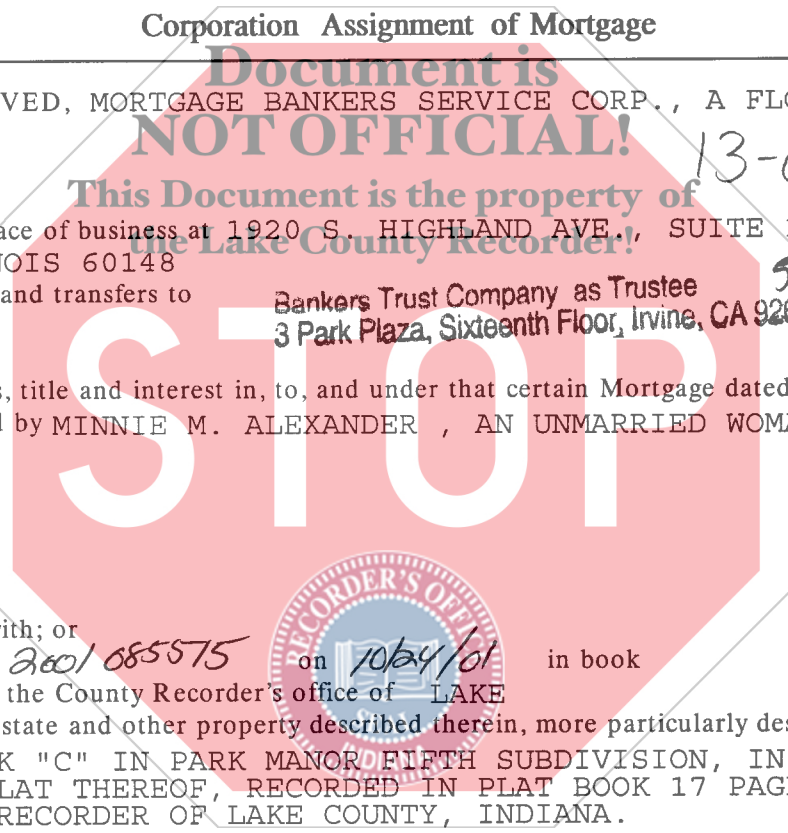
of Official Records in the County Recorder's office of LAKE

covering certain real estate and other property described therein, more particularly described as follows:

LOT 21 IN BLOCK "C" IN PARK MANOR FIFTH SUBDIVISION, IN THE CITY OF GARY, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 17 PAGE 32, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
A.P.N. #: 46-336-21

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, Assignor has caused this Corporation Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.



13-089

5926594

("Assignor"),

("Assignee")

, Mortgagor,

County,

12.04
963492



DATE OCTOBER 19, 2001
STATE OF ~~INDIANA~~ ILLINOIS
COUNTY OF ~~LAKE~~ DuPage

On 10-19-01 before
me, Fabiola Torres Notary Public, personally
appeared, Amy Hansen
Closing manager

_____ personally known to me (or proved
to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon
behalf of which the person(s), acted, executed the instrument.

WITNESS my hand and official seal.

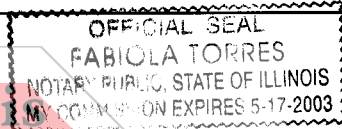
Signature

Fabiola Torres

(Seal)

MORTGAGE BANKERS SERVICE
CORP., A FLORIDA CORPORATION

Amy Hansen



(This area for official notarial seal)

Document
NOT OFFICIAL!
This Document is the property of
the Lake County Recorder's Office

MORTGAGE BANKERS SERVICE CORP.
This instrument is recorded in
1920 S. HIGHWAY AVE., STE. 105
LOMBARD, IL 60148
BUS (630) 629-3622
FAX (630) 376-0062

