

2002 049270

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 MAY 29 AM 9:06

MORRIS W. CARTER
RECORDER

SATISFACTION OF MORTGAGE

Loan Number: 808849846

THIS CERTIFIES, that a certain Mortgage executed by **Rade N Pilja and Dusanka Sretenovich NKA D. Pilja** to **Union Federal Savings Bank** on the 3rd day of October, 2000 securing the principal sum of **\$22,000.00** and duly recorded in **Mortgage Record No 2000-075877 and/or Book and Page** in the office of Recorder of Lake County, INDIANA, has been paid and satisfied, and the same is hereby released.

THE SOUTH 45.50 FEET OF LOT, BY PARALLEL LINES AND AS MEASURED ALONG THE WEST LINE THEROF, WHITE OAK ESTATES OF HIGHLAND, BLOCK 5, AN ADDITION TO THE TOWN OF HIGHLAND AS RECORDED IN FLAT BOOK 83 , PAGE 81, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

WITNESS MY hand and corporate seal ON this 16th day of May, 2002

Union Federal Savings Bank

By: *Maureen Schoch V.P.*

MAUREEN SCHOCH, V.P.
STATE OF INDIANA,
MARION COUNTY,

SS:

BEFORE ME, the undersigned, a Notary Public in and for said County, this 16th day of May, 2002 personally appeared MAUREEN SCHOCH ON AND FOR Union Federal Savings Bank and acknowledge the execution of the annexed Satisfaction of Mortgage.

WITNESS my hand and Notarial Seal.

Michael J. Nicholson
Michael J Nicholson, Notary Public
My Commission Expires 4-5-10
Resident of: Marion County, Indiana



MICHAEL J. NICHOLSON
Co. of Residence : Marion
Commission Expires : 4-5-10

Record and Return to:
Union Federal Bank
45 N. Pennsylvania St.
Suite 400
Indianapolis, IN 46204

This instrument prepared by: Michael J Nicholson 45 N. Pennsylvania Street, Indianapolis IN 46204

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