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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 049223

2002 MAY 29 AM 9:01

This instrument prepared by:
Linda Delgado
601 5th Avenue
Scottsbluff, NE, 69361
(308) 220-2907

MORRIS W. CARTER
RECORDER

When Recorded Return To:
Aurora Loan Services Inc.
601 5th Avenue
P.O. Box 1706
Scottsbluff, NE 69363-1706
Attn: Linda Delgado

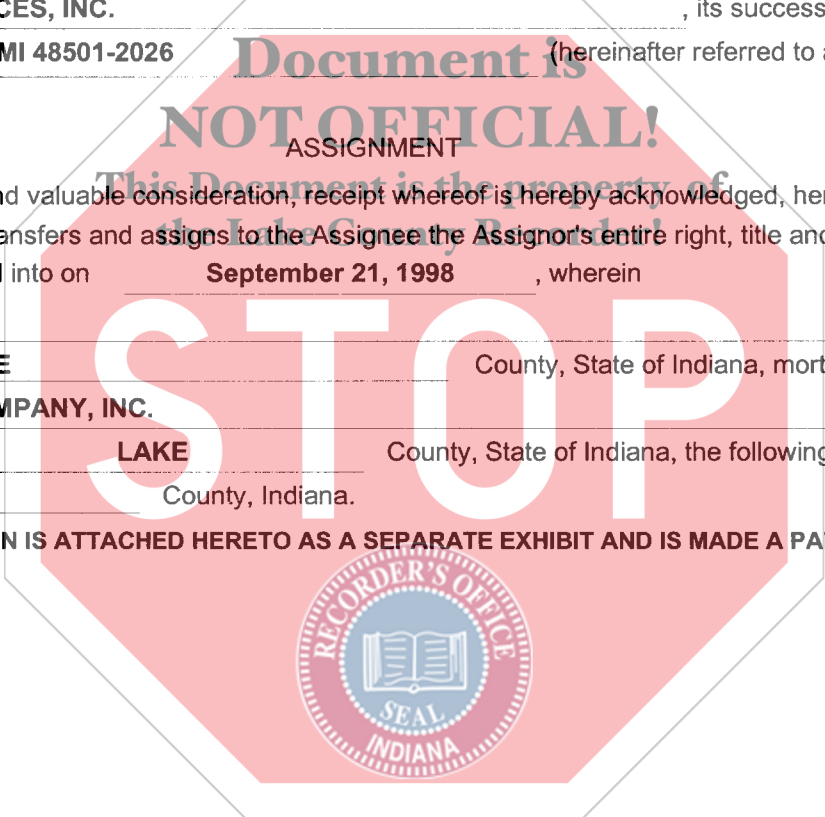
(Space Above This Line For Recording Data)

POOL #: 482803

7982978 - 455 A54
0103993317

ASSIGNMENT OF MORTGAGE

THIS ASSIGNMENT is made by **NORTH AMERICAN MORTGAGE COMPANY, A DELAWARE CORPORATION**
(a firm, corporation, partnership, or joint venture) (hereinafter referred to as the 'Assignor'), to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. its successors and assigns, as nominee for
AURORA LOAN SERVICES, INC., its successors and assigns,
P.O. BOX 2026, FLINT, MI 48501-2026 (hereinafter referred to as the 'Assignee').



The Assignor for good and valuable consideration, receipt whereof is hereby acknowledged, hereby absolutely and unconditionally grants, transfers and assigns to the Assignee the Assignor's entire right, title and interest in and to a certain mortgage entered into on **September 21, 1998**, wherein

JEFFREY W KLINE

as Mortgagor, of **LAKE** County, State of Indiana, mortgaged and warranted to
LAKE MORTGAGE COMPANY, INC.

as Mortgagee, of **LAKE** County, State of Indiana, the following described real estate in
LAKE County, Indiana.

THE LEGAL DESCRIPTION IS ATTACHED HERETO AS A SEPARATE EXHIBIT AND IS MADE A PART HEREOF.

IN2 **AUR01B**
MIN 100054100001353243

MERS PHONE: 1-888-679-6377



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BD
14.00
18504 + 17286

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Property Address **1428 N. WOODLAWN AVENUE, GRIFFITH, IN 46319**

Together with all rights, privileges, interest, easements, hereditaments, appurtenances, fixtures and improvements then or thereafter belonging, appertaining, attached to or used in connection with the mortgage premises and all the rents, issues, income and profits thereof, said mortgage having been given to secure the payment of a certain promissory note dated

September 21, 1998 in the principal amount of (**\$82,322.00**) with interest as therein provided and with a final maturity date of **October 1, 2028** . Said mortgage is recorded as Instrument Number **98080800** , Book _____ , Page _____ in the office of the Recorder of **LAKE** County, Indiana.

IN WITNESS WHEREOF, the Assignor has executed this Assignment of Mortgage

October 9, 2001

NORTH AMERICAN MORTGAGE COMPANY
A DELAWARE CORPORATION

STATE OF **CALIFORNIA**
COUNTY OF **SONOMA**

Document NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

BY: *[Signature]*
SS **TIMOTHY HAPEMAN**
ITS: VICE PRESIDENT

On **October 9, 2001** , before me **CYNTHIA FISHER** , a Notary Public personally appeared **TIMOTHY HAPEMAN** ,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *[Signature]*

CYNTHIA B. FISHER
Notary Public, State of New York
No. 01FI5070389
Qualified in Monroe County
Commission Expires 12/16/20 *02*

(seal)

IN2 **AUR01B**



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MIN 100054100001353243

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THE EAST 1/2 OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING ON THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 AT A POINT WHICH IS 250.01 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4 A DISTANCE OF 332.17 FEET TO THE EAST LINE OF SAID WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE SOUTH 66 FEET; THENCE WEST 332.12 FEET TO THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE NORTH ON SAID WEST LINE 66 FEET TO THE POINT OF BEGINNING, IN THE TOWN OF GRIFFITH, LAKE COUNTY, INDIANA.

