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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 049198

2002 MAY 29 AM 8:56

MORRIS W. CARTER
RECORDER

Mtg 2002-049198

LOAN #: 623010183

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **181 N MILL STREET 5, LEXINGTON, KY 40507**

does hereby grant, sell, assign, transfer and convey, unto **ABN AMRO MORTGAGE GROUP, INC.**

existing under the laws of **THE STATE OF DELAWARE**
whose address is **2600 W. BIG BEAVER ROAD, TROY, MI 48084**

, a corporation organized and
(herein "Assignee"),

a certain Mortgage dated **MAY 17, 2002**, made and executed by **ROBERT BRANAM, A MARRIED MAN**

to and in favor of **FIRST FINANCIAL MORTGAGE CORPORATION,**

property situated in **LAKE** County, State of **INDIANA**
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

upon the following described :

such Mortgage having been given to secure payment of **\$85,275.00** which Mortgage is of record in Book, Volume,
(Original Principal Amount)
or Liber No. , at page (or as No.)
of the Records of **LAKE** County, State of
INDIANA, together with the note(s) and obligations therein described and the money due and to become
due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions
of the above-described Mortgage.

*Grant Lee Co
201 W. Main St
Lexington Ky 40507*

*12:00
M-T
3530*

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **LOAN #: 623010183**
FIRST FINANCIAL MORTGAGE CORPORATION, ,

Witness

Witness

Attest

By: _____
(Signature)

Seal:

This Instrument Prepared By: Matthew B Grant
Grant Title Company, Inc..
201 West Vine Street
Lexington, KY 40507

Matthew B. Grant
State of INDIANA KY
County of Fayette

The foregoing instrument was acknowledged before me this 5/22/02 by _____

Matthew B. Grant
Atty-in-fact, of First Financial Mortgage Corp
the Lake County Recorder!

_____, on behalf of the said corporation.

Jacqueline Z Allen

My Commission
Expires: 9-12-04

