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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 049132

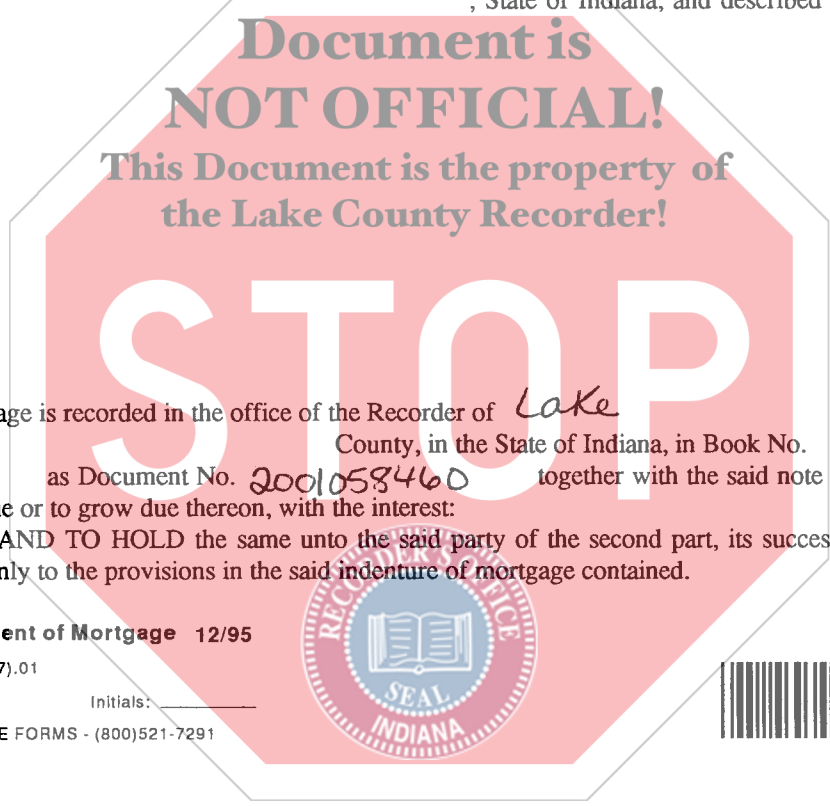
2002 MAY 29 AM 8:47

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
National City Bank of Indiana,
 organized and existing under the laws of **The United States of America**,
 party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
 these presents does grant, sell, assign, transfer and set over unto
National City Mortgage Co.,
 organized and existing under the laws of **The State of Ohio**,
 party of the second part, its successors and assigns, a certain indenture of mortgage dated the **19** day
 of **July**, A.D. **2001**, made by **LAURA M MATA**

to it, securing the payment of one promissory note therein described for the sum of
SIXTY THOUSAND & 00/100
 Dollars (\$ **60,000.00**),
 and all its rights, title and interest in and to the premises situated in the county of **Lake**
 , State of Indiana, and described in said mortgage
 as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of **Lake**
 County, in the State of Indiana, in Book No.
 at Page _____ as Document No. **2001058460** together with the said note therein described
 and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
 forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
 VMP -995(IN) (9607).01
 Page 1 of 2 Initials: _____
 VMP MORTGAGE FORMS - (800)521-7291



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 2626254

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NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

Return To:

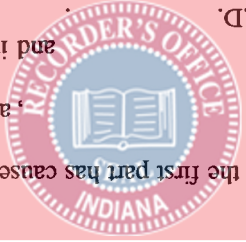


This form was prepared by: JEFFREY HAGER
101 S. Fifth Street Louisville, KY 40202
M Diane Herp
National City Bank of Indiana
tel. no.: (502) 581-7847
Vice President

ATTEST:

day of _____, A.D.,
and its corporate seal to be hereunto affixed this

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name
by its _____, and attested by _____



Commonwealth/State of *IN*
County of *Jefferson*

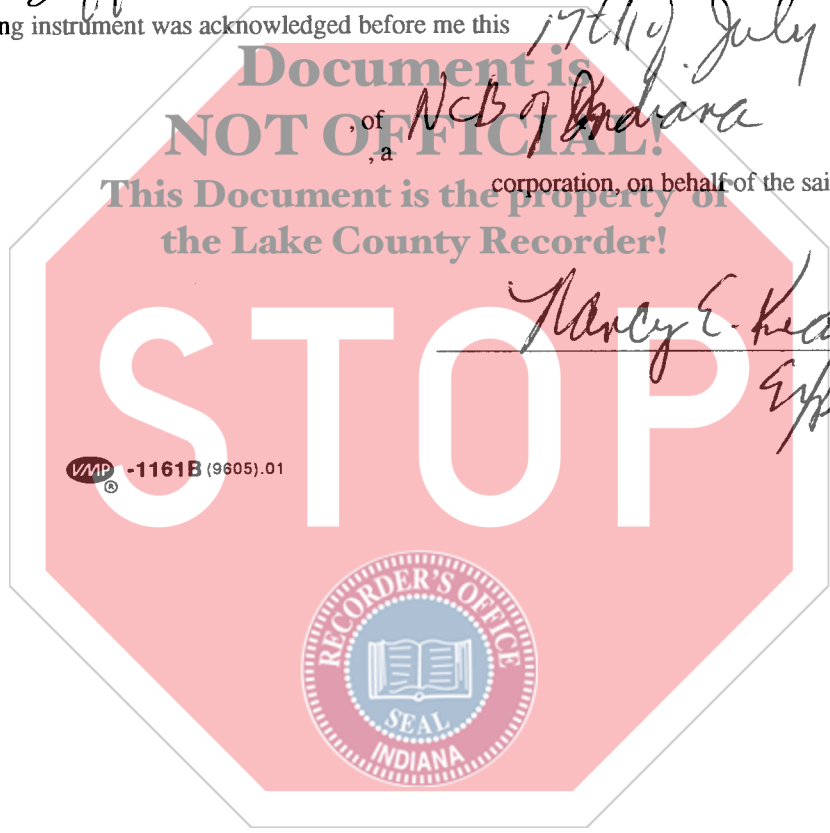
The foregoing instrument was acknowledged before me this *17th* of *July* 2001

by

Document is
NOT OFFICIAL!

of *NCB of Indiana*
a

corporation, on behalf of the said corporation.
This Document is the property of
the Lake County Recorder!



Nancy E. Keen
Expires 6/3/2005

