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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 049131

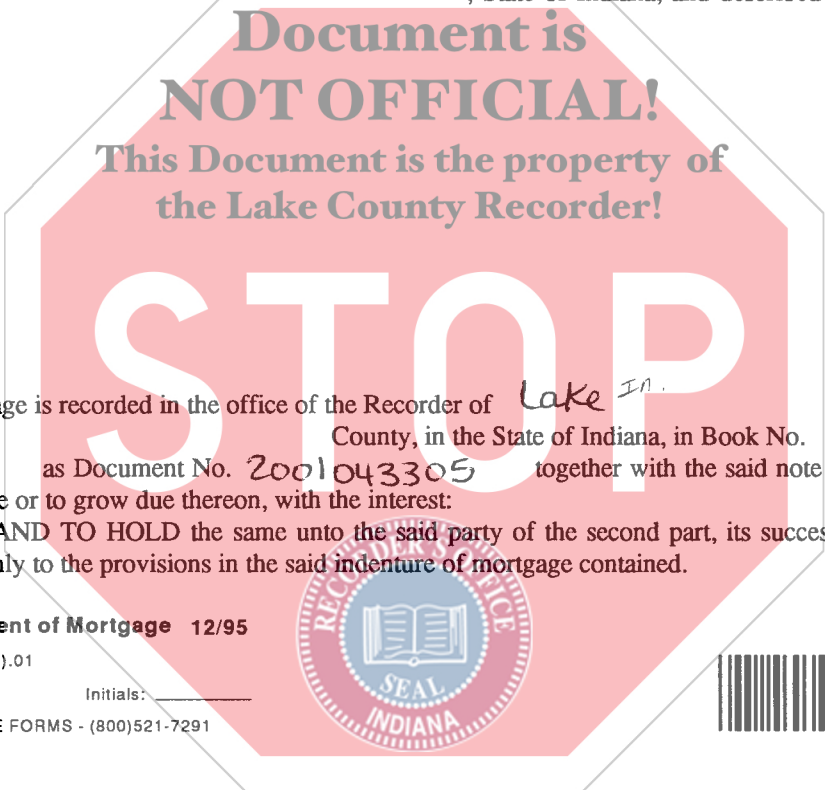
2002 MAY 29 AM 8:46

MORRIS W. CARTER
RECORDER

263653 ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
National City Bank of Indiana,
organized and existing under the laws of **The United States of America**,
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by
these presents does grant, sell, assign, transfer and set over unto
National City Mortgage Co.,
organized and existing under the laws of **The State of Ohio**,
party of the second part, its successors and assigns, a certain indenture of mortgage dated the **31** day
of **May**, A.D. **2001**, made by **ROBERT L PHELPS JR and**
DEBRA A PHELPS
to it, securing the payment of one promissory note therein described for the sum of
ONE HUNDRED FIFTY FIVE THOUSAND & 00/100

Dollars (\$ **155,000.00**),
and all its rights, title and interest in and to the premises situated in the county of **Lake**
, State of Indiana, and described in said mortgage
as follows, to-wit:



which said mortgage is recorded in the office of the Recorder of **Lake IN.**
County, in the State of Indiana, in Book No.
at Page _____ as Document No. **2001043305** together with the said note therein described
and the money due or to grow due thereon, with the interest:
TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95
VMP -995(IN) (9607).01
Page 1 of 2 Initials: _____
VMP MORTGAGE FORMS - (800)521-7291



14.11
2626254

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NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

Return To:

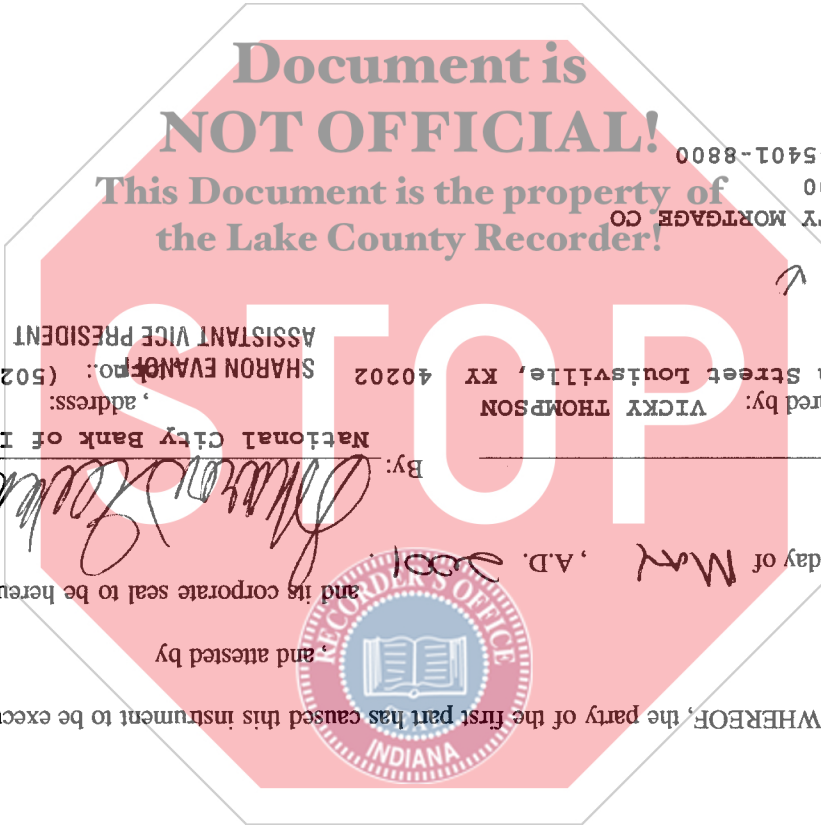
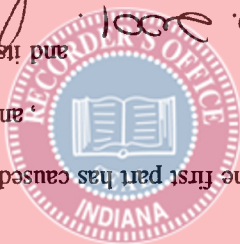
This form was prepared by: VICKY THOMPSON
101 S. Fifth Street Louisville, KY 40202
SHARON EVANOFF, ASSISTANT VICE PRESIDENT
National City Bank of Indiana
address: (502) 581-7359

Sharon Evanoff

ATTEST:

29 day of May, A.D. 2001

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its and attested by



Commonwealth/State of **KENTUCKY**
County of **JEFFERSON**

The foregoing instrument was acknowledged before me this **29 May 2001**
by

SHARON EVANOFF
ASSISTANT VICE PRESIDENT

Document is NOT OFFICIAL
, of **NCS INC**
, a

corporation, on behalf of the said corporation.

This Document is the property of the Lake County Recorder!

[Handwritten Signature]
09-18-02

VMP -1161B (9605).01



