

2002 049021

STATE OF MALLS. LAKE COUNT? FILED FOR RECORD

2002 MAY 28 PM 12: 37

MORRIS W. CARTER RECORDER

RECORD AND RETURN TO:

American Document Services, Inc.

1111 E. Katella Avenue Suite 200

Orange, CA 92867

---SEND ANY NOTICES TO ASSIGNEE---

XRF0540-015-0518 0218189284 34805 100023810001680704 VRU# 1-888-679-6377

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: 04/30/01

Assignee:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Address:

PO BOX 2026

FLINT, MICHIGAN 48501-2026

Assignor:

FLEET NATIONAL BANK

Address:

50 JORDAN STREET

EAST PROVIDENCE, RHODE ISLAND 02914 Mortgagor/Grantor: MICHAEL SALAZAR, A MARRIED MAN

Date of Mortgage/Deed of Trust/Security Deed: 04/30/01

Recording Date of Mortgage/Deed of Trust/Security Deed: 05/04/01
County of Recording: LAKE, INDIANA

Output

Output

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Deed: 05/04/01

Deed: 05/04/01

Deed: 05/04/01

Instrument No.: I#2001033209

the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 98,455.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

FLEET NATIONAL BANK

Attest:

BURT **VICE PRESIDENT**

[SEAL]

ACKNOWLEDGEMENT

State of CALIFORNIA, ORANGE County

The foregoing instrument was acknowledged before me this 10th day of DECEMBER, 2001, by BURT ZEIMENS as VICE

PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and

acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

01/02/04

Notary Address

Date Commission Expires: 1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867

Notary Public: CAROL M. GRAN

COMM. #1248051 Notary Public-California ORANGE COUNTY

CAROL M. GRANT

My-Comm. Exp. Jan. 2, 2004

This Instrument was prepared by: American Document Services, Inc., 1111 E. Katella Ave, Suite 200, Orange, CA 92867

IN_Assignment 04/04/2002

ICE TUN TITE CO US

LEGAL DESCRIPTION 2001148

LOT 12 IN RESUBDIVISION OF CAMP'S ADDITION TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 26, PAGE 10 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



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