

*[Handwritten mark]*

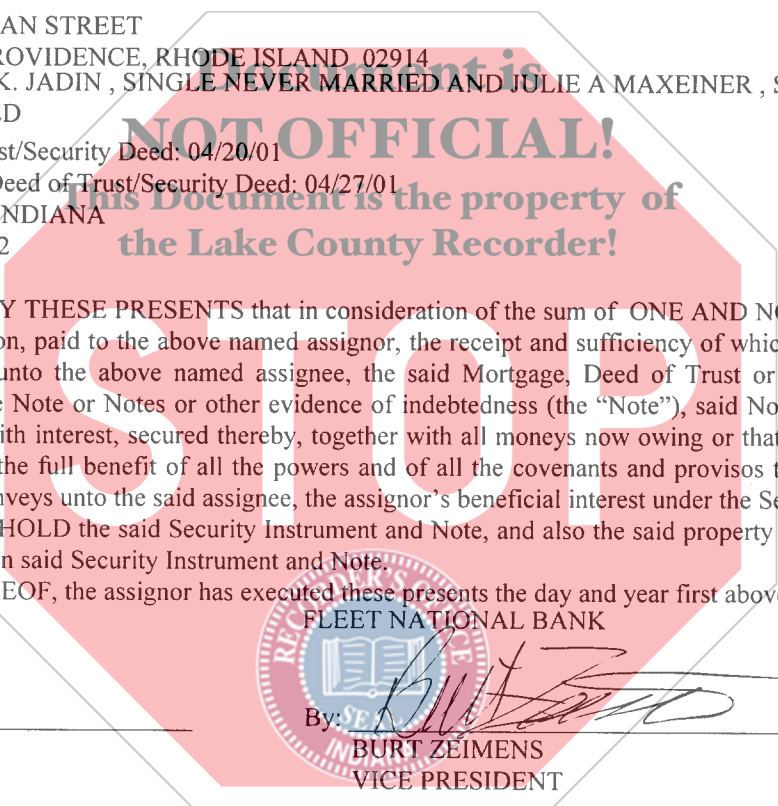
2002 049020

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD  
2002 MAY 28 PM 12:37  
MORRIS W. CARTER  
RECORDER

RECORD AND RETURN TO:  
American Document Services, Inc.  
1111 E. Katella Avenue Suite 200  
Orange, CA 92867  
---SEND ANY NOTICES TO ASSIGNEE---  
XRF0540-015-0158  
0402670984  
100023810001563173  
VRU# 1-888-679-6377

**ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED**

Date of Assignment: 04/20/01  
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
Address: PO BOX 2026  
FLINT, MICHIGAN 48501-2026  
Assignor: FLEET NATIONAL BANK  
Address: 50 JORDAN STREET  
EAST PROVIDENCE, RHODE ISLAND 02914  
Mortgagor/Grantor: SUSAN K. JADIN, SINGLE NEVER MARRIED AND JULIE A MAXEINER, SINGLE NEVER MARRIED  
Date of Mortgage/Deed of Trust/Security Deed: 04/20/01  
Recording Date of Mortgage/Deed of Trust/Security Deed: 04/27/01  
County of Recording: LAKE, INDIANA  
Instrument No.: I#2001-031032



KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 97,627.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written

FLEET NATIONAL BANK

Attest:

By: *[Signature]*  
BURT ZEIMENS  
VICE PRESIDENT



[SEAL]

**ACKNOWLEDGEMENT**

State of CALIFORNIA, ORANGE County

ss:

The foregoing instrument was acknowledged before me this 10th day of DECEMBER, 2001, by BURT ZEIMENS as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

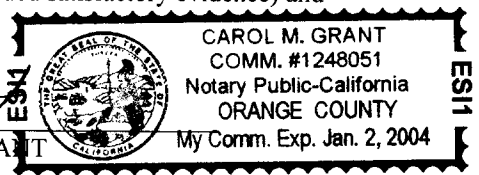
01/02/04

Date Commission Expires:

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867

Notary Address

*[Signature]*  
Notary Public: CAROL M. GRANT



This Instrument was prepared by: American Document Services, Inc., 1111 E. Katella Ave, Suite 200, Orange, CA 92867

IN\_Assignment 04/04/2002



*[Handwritten notes]*  
12  
7.11  
26884

Exhibit A

2001 001032

WHEN RECORDED RETURN TO  
THE FIRST MORTGAGE CORPORATION  
19831 GOVERNORS HIGHWAY  
FLOSSMOOR ILLINOIS 60422

State of Indiana

(Space Above This Line For Recording Data)

FHA Case No.  
151:6299112:703

**MORTGAGE**

LOAN NO. 01-29890

THIS MORTGAGE ("Security Instrument") is given on **APRIL 20, 2001**

The mortgagor is  
**SUSAN K JADIN, SINGLE NEVER MARRIED AND JULIE A MAKEINER,  
SINGLE NEVER MARRIED**

("Borrower(s)"). This Security Instrument is given to

**THE FIRST MORTGAGE CORPORATION,**

which is organized and existing under the laws of **ILLINOIS** and whose address is  
**19831 GOVERNORS HIGHWAY  
FLOSSMOOR, IL 60422**

("Lender"). Borrower owes Lender the principal sum of **NINETY-SEVEN THOUSAND SIX HUNDRED  
TWENTY-SEVEN AND 00/100**

Dollars (U.S. \$ **97,627.00**). This debt is evidenced by Borrower's note dated the same date as this  
Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable  
on **MAY 1, 2021**.

This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications; (b) the payment of all other sums, with  
interest, advanced under paragraph 6 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender, the following described property located in

**LAKE** County, Indiana:  
**LOT "A" IN LAWDALE ADDITION IN THE CITY OF HAMMOND AS PER PLAT  
THEREOF RECORDED IN PLAT BOOK 17 PAGE 7 IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY INDIANA. PIN#26-34-273-1**

which has the address of **244 LAWDALE STREET, HAMMOND**

Indiana **46324**



TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, rights,  
appurtenances, rents, royalties, mineral, oil and gas rights and profits, water rights and stock and all fixtures now or  
hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the  
foregoing is referred to in this Security Instrument as the "Property."

Initials *SK* *JM*