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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

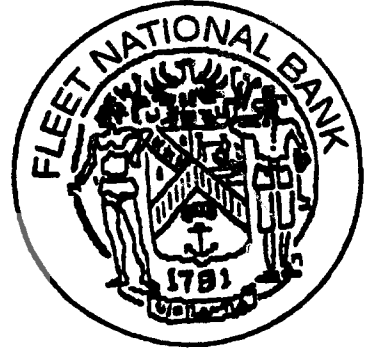
2002 MAY 28 PM 12: 37

MORRIS W. CARTER
RECORDER

RECORD AND RETURN TO:
American Document Services, Inc.
1111 E. Katella Avenue Suite 200
Orange, CA 92867
---SEND ANY NOTICES TO ASSIGNEE---
XRF0540-015-0515
0217842065 34805
100023810001482549
VRU# 1-888-679-6377

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST OR SECURITY DEED

Date of Assignment: 03/23/01
Assignee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Address: PO BOX 2026
FLINT, MICHIGAN 48501-2026
Assignor: FLEET NATIONAL BANK
Address: 50 JORDAN STREET
EAST PROVIDENCE, RHODE ISLAND 02914
Mortgagor/Grantor: RICHARD GRAZIANO UNMARRIED



Date of Mortgage/Deed of Trust/Security Deed: 03/23/01
Recording Date of Mortgage/Deed of Trust/Security Deed: 03/29/01
County of Recording: LAKE, INDIANA
Instrument No.: 1-2001022409

NOT OFFICIAL!
This Document is the property of
the Lake County Recorder!

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of ONE AND NO/100ths DOLLARS and other good and valuable consideration, paid to the above named assignor, the receipt and sufficiency of which is hereby acknowledged, the said assignor hereby assigns unto the above named assignee, the said Mortgage, Deed of Trust or Security Deed (the "Security Instrument"), together with the Note or Notes or other evidence of indebtedness (the "Note"), said Note having an original principal sum of 116,900.00 together with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said assignee, the assignor's beneficial interest under the Security Instrument.

TO HAVE AND TO HOLD the said Security Instrument and Note, and also the said property unto the said assignee forever, subject to the terms contained in said Security Instrument and Note.

IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written.

Attest:

FLEET NATIONAL BANK

By:
BURT ZEIMENS
VICE PRESIDENT

[SEAL]

ACKNOWLEDGEMENT

State of CALIFORNIA, ORANGE County

ss:

The foregoing instrument was acknowledged before me this 10th day of DECEMBER, 2001, by BURT ZEIMENS as VICE PRESIDENT of FLEET NATIONAL BANK who is/are personally known to me (or provided satisfactory evidence) and acknowledged said instrument to be the free act and deed of the corporation.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

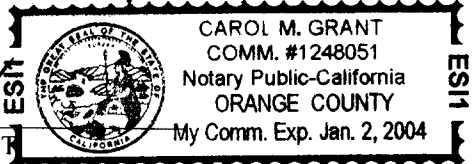
01/02/04

Date Commission Expires:

1111 E. KATELLA AVE., ORANGE, CALIFORNIA 92867

Notary Address

Notary Public: CAROL M. GRANT



This Instrument was prepared by: American Document Services, Inc., 1111 E. Katella Ave, Suite 200, Orange, CA 92867

IN_Assignment 04/04/2002



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LEGAL DESCRIPTION

Part of Lot 524 in Foxwood Estates, Unit 8, an Addition to the Town of Schererville, as per plat thereof, recorded in Plat Book 78 page 76, in the Office of the Recorder of Lake County, Indiana, being more particularly described as follows: Beginning at the Northwest corner of said Lot 524; thence North 61 degrees 09 minutes 17 seconds East, along the North line of said Lot 524, a distance of 132.11 feet to the Northeast corner of said Lot 524; thence South 15 degrees 09 minutes 45 seconds East, along the East line of said 524, a distance of 38.91 feet to a point; thence South 61 degrees 25 minutes 57 seconds East, a distance of 135.78 feet to a point on a curve, being the Southwesterly boundary of said Lot 524; thence Northerly, along said curve, being concave to the West, and having a radius of 60.00 feet, an arc distance of 40.06 feet to the point of beginning.

