STATE OF INDIANAL LAKE COUNTY FILED FOR RECORD

2002 048587

2002 MAY 28 AM 8: 55

MORRIS W. CARTER RECORDER

SATISFACTION OF MORTGAGE

Loan No. 0117215234

This CERTIFIES that a certain mortgage executed by **Timothy R. Bartley and Donna J. Bartley, Husband and Wife, as Tenants by the Entirety,** to BANK CALUMET, a National Association, Hammond, Indiana dated the **18th** day of **June, 1999** in the amount of **\$38,470.80** and recorded as Document Number **99053471**, in the Recorder's Office of **Lake** County, State of Indiana, has been paid and satisfied and the same is hereby released.

Lot 3 in Vine Gardens 1st Addition to the Town of Griffith, as per plat thereof, recorded in Plat Book 35, Page 25, in the Office of the Recorder of Lake County, Indiana.

NOT OFFICIAL!

a/k/a 1201 Glenwood, Criffith, Indiananent is the property of the Lake County Recorder!

IN WITNESS WHEREOF, the said BANK CALUMET, a National Association has caused this instrument to be signed by its Vice President and Loan Administration Manager, and its corporate seal to be hereunto affixed and attested by its Vice President, this 26th day of April, 2002.

ATTEST:

BANK CALUMET, National Association

Diane H. Sobota Vice President Bernadette M Ziol

Vice President &

Loan Administration Manager

STATE OF INDIANA, LAKE COUNTY, ss:

Before me, the undersigned, a Notary Public in and for said State and County, this 26th day of April, 2002 personally appeared Bernadette M. Ziol, Vice President and Loan Administration Manager, and Diane H. Sobota, Vice President, of Bank Calumet, National Association, Hammond, Indiana, known to me to be such, and acknowledged that as such officers, they signed and delivered the annexed satisfaction of mortgage, and caused the corporate seal of said Bank to be affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires: 09/15/06

This instrument Prepared By:

Burnadette M. Ziol, Vice President &

Loan Administration Manager

WITNESS MY HAND and official seal

Cynthia Bahena

Notary Public

Lake County

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