

WHEN RECORDED MAIL TO:

WILLIAM A. NYLEN JACQUELINE NYLEN 1870 GOVERT DR, SCHERERVILLE, IN Loan No: 1228873

46375.2002 048575

STATE OF INDITAL LAKE COUNTY FILED FOR RECORD

2007 MAY 28 AM 8: 55

MORRIS W. CARTER RECORDER

RELEASE OF MORTGAGE/TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto WILLIAM A. NYLEN AND his/hers/JACQUELINE NYLEN HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 10-13-93 and recorded in the Recorder's Office of LAKE County, in the State of IN, in book 67 of records on page 17, as Document No. 93069396, to the premises therein described as follows, situated in the County of LAKE State of <u>IN</u> to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 20-13-473-11 Tax Unit No.

Witness Our hand(s) and seals(s), this 15TH day of May, 2002.

THIS INSTRUMENT

WAS PREPARED BY: HEATHER KOWALCZYK

CROWN MORTGAGE COMPANY 6141 WEST 95TH STREET OAK LAWN, IL 60453

BY:

David W. Silha

Asst. Vice President

BY.

TICOR - SCHERERVILLE 920021550 - NYLEN

Rihanli Mary Asst. Secretary

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STATE OF ILLINOIS )
COUNTY OF COOK )
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On this 15TH day of MAY 2002, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Jusan Block



93069396

- [Space Above This Line For Recording Data] - CMC NO. 0001228873

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on

October 13, 1993

The mortgagor is

Chicago The Licuration Company

WILLIAM A. NYLEN and JACQUELINE NYLEN His Wife

("Borrower"). This Security Instrument is given to Crown Mortgage Co.

Document is

which is organized and existing under the laws of the State of Illinois address is

6141 W. 95th Street Oak Lawn, IL 60453

This Document is t ("Lender") thorrower owes Lender the principal sum of

SEVENTY FOUR THOUSAND TWO HUNDRED FIFTY & 00/100 *************************

Dollars (U.S. \$ 74,250.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Instrument secures to Lender: (a) the repayment of the debt October 1, 2008 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in LAKE, IN County, Indiana:

LOT 119, COUNTRY HILLS ESTATES UNIT NO. 4 TO THE TOWN OF SCHERERVILLE, AS SHOWN IN PLAT BOOK 67, PAGE 17, IN LAKE COUNTY, INDIANA.

TAX ID NO. KEY NO. 13-473-11 UNIT NO. 20

TAX ID NO.

TAX ID NO.

which has the address of 1870 GOVERT DRIVE, SCHERERVILLE ("Property Address"); Indiana 46375

[Street, City],

[Zip Code]

INDIANA - Single Family - FNMA/FHLMC UNIFORM INSTRUMENT -6R(IN) (9105),01 Form 3015 n 3015 9/90 Amended 5/91 * (800)521-7291

VMP MORTGAGE FORMS * (313)293-8100 Page : of 6

initials: (WAL)

