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MORRIS W. CARTER RECORDER |

Mortgagor's Name And Address

MHI Development, LLC 2300 Ramblewood Drive Highland, IN 46322

("Mortgagor" whether one or more)

**BANK CALUMET NATIONAL ASSOCIATION** 

f/k/a Calumet National Bank 5231 Hohman Avenue Hammond, Indiana 46320

("Mortgagee")

Return to:

**BANK CALUMET** 5231 Hohman Avenue Hammond, Indiana 46320

## PARTIAL RELEASE OF MORTGAGE

For good and valuable consideration, Mortgagee hereby releases from the lien of that certain mortgage given by Mortgagor dated the 4th day of October, 2001, recorded the 10th day of October, 2001, in the Office of the Recorder of Lake County, Indiana, ☑ as Document No. 2001 081767, (the "Mortgage") that portion of the mortgaged real property described as follows:

Part of Lot 27, in Oak View Estates, as Addition to the City of Crown Point, as per plat thereof, recorded in Plat Book 91, page 2, in the Office of the Recorder of Lake County, Indiana, described as follows: Beginning at the Northwest corner of said Lot 27, thence North 90 degrees 00 minutes 00 seconds East, 39.00 feet to the extension of the centerline of an existing party wall; thence South 00 degrees 00 minutes 00 seconds West, 134.99 feet along said centerline and extensions thereof to the South line of said Lot 27; thence South 90 degrees 00 minutes 00 seconds West 39.00 feet along said South line to the Southwest corner of said Lot 27; thence North 00 degrees 00 minutes 00 seconds East 134.99 feet along said West line to the point of beginning. the Lake County Recorder!

Its:

1706 Golden Oak Drive, Crown Point, IN 46307

Serviced, however, that nothing contained herein shall in any way affect the lien of the Mortgage on the remaining part of the Serviced premises described in the Mortgage.

EXECUTED and delivered this 20th day of May, 2002.

Robert B. Rossa Vice President

Attest:

Bank Calumet National Association

Steven R. Dahlkamp

Vice President

"Mortgagee"

STATE OF	INDIANA	

) )SS:

LAKE COUNTY

Before me, a Notary Public in and for the above County and State, personally appeared Steven R. Dahlkamp, the Vice President and Robert B. Rossa, Vice President of Bank Calumet National Association and acknowledged the execution of the foregoing Partial Release of Mortgage for and on behalf of Bank Calumet National Association, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes set forth.

WITNESS my hand and Notarial seal this 20th day of May, 2002.

My Commission Expires: October 7, 2007

My County of Residence Is: Lake County, Indiana.

Annette Luna Printed Name of Notary Public

Document is This Document is the property of the Lake County Recorder!
This instrument was prepared by:
Steven R. Dahlkamp, Vice President/al