LAKE COUNTY FILED FOR RECORD

2002 048458

2002 MAY 24 PM 1: 18

MORRIS 製. CARTER RECORDER

Record - Return to: Leslie Carter CMMC 1500 N 1945+ Monroe, UA 71201 Mellon 153995

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATION ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Empire of America Reality Credit Corp., A New York Corporation

all beneficial interest under that certain Mortgage/Deed of Trust dated 06/21/1991 to secure

Loan Amount \$38,000.00 executed by Lavern G. Swanson and Donna L. Swanson

recorded on 06/27/1991 as Instrument No. 91032198

in the County Recorder's office of Lake County, Indiana

This Document is the property of describing land therein as described in said Mortgage/Deed of Trust referred to herein.

Commonly known as address: 2407 Lakewood, Dyer, Indiana 46311

Lot 4, Block 1, Plum Creek addition to Dyer, as shown in Plat Book 28, Pg 79 Tax: 14-63-4- UN -12 in Lake County, Indiana.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Empire of American Realty Credit Corp., Atla RCC
Dissolution

Inc.,

Type Name_

STATE OF <u>TEXAS</u>

atrick WITNESS

COUNTY OF DALLAS

Be it Remembered That on April 11, 2002, before me, the undersigned authority, personally appeared Philip B. Sims who is the President of Empire of American Realty Credit Corp., A Michigan Corporation., tocated at a/k/a RCC Dissolution, Inc.

located at 1910 Pacific Ave. DANASTK, who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made WITNESS my hand and official seal

> Jeanie E. Avery Notary Public, State of Texas My Commission Expires MARCH 21, 2005

Jeanie E. Aven. Notary Public Commission expire: 03/21/05

Prepared by Cindy CoRona, CMMC 1500 N. 19th St., Monroe, LA 71201

10.00 10.00