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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 048357

2002 MAY 24 AM 9:58

MORRIS W. CARTER
RECORDER

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS That
National City Bank of Indiana

organized and existing under the laws of The United States of America
party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, transfer and set over unto
National City Mortgage Co.

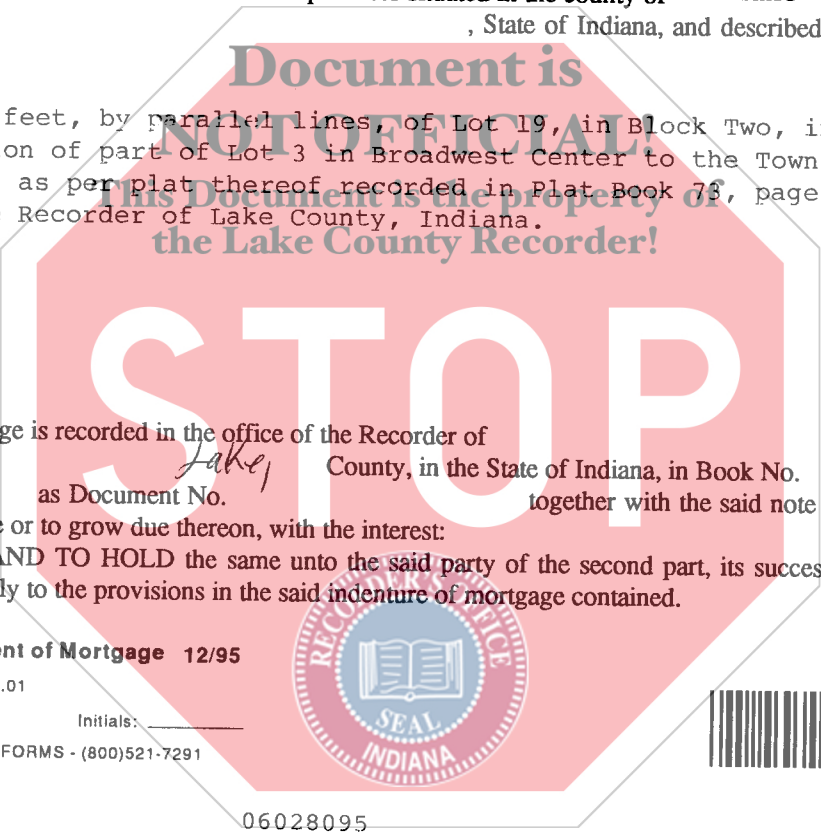
organized and existing under the laws of The State of Ohio
party of the second part, its successors and assigns, a certain indenture of mortgage dated the 22 day of May, A.D. 2002, made by ROBERT J VARGA

to it, securing the payment of one promissory note therein described for the sum of
EIGHTY NINE THOUSAND SIX HUNDRED & 00/100

Dollars (\$ 89,600.00),
and all its rights, title and interest in and to the premises situated in the county of Lake
State of Indiana, and described in said mortgage
as follows, to-wit:

The North 45 feet, by parallel lines, of Lot 19, in Block Two, in Westwood,
a Resubdivision of part of Lot 3 in Broadwest Center to the Town of
Merrillville, as per plat thereof recorded in Plat Book 78, page 32, in the
Office of the Recorder of Lake County, Indiana.

Mtg# 2002-048356



which said mortgage is recorded in the office of the Recorder of
Lake County, in the State of Indiana, in Book No.
at Page as Document No. together with the said note therein described
and the money due or to grow due thereon, with the interest:

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns,
forever, subject only to the provisions in the said indenture of mortgage contained.

Indiana Assignment of Mortgage 12/95

VMP -995(IN) (9607).01

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291



06028095

HOLD FOR FIRST AMERICAN TITLE

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FA

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This Document is the property of the Lake County Recorder!

NATIONAL CITY MORTGAGE CO
P.O. Box 8800
Dayton, OH 45401-8800

Return To:

SHARON EVANOFF
ASSISTANT VICE PRESIDENT
, address: 101 S. Fifth Street Louisville, KY 40202
, tel. no.: (502) 581-4119

This form was prepared by: SHELIA FORD

National City Bank of Indiana

By: *[Signature]*

ATTEST:

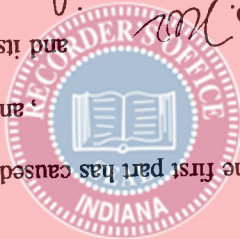
John day of *May*

and its corporate seal to be hereunto affixed this

SHARON EVANOFF
ASSISTANT VICE PRESIDENT

by
its

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name



HOLD FOR FIRST AMERICAN TITLE

Commonwealth/State of **Kentucky**
County of **Jefferson**

The foregoing instrument was acknowledged before me this 20th day of May 2002

by

SHARON EVANOFF
ASSISTANT VICE PRESIDENT

Document is NOT OFFICIAL!

NCB, of INDIANA, a

corporation, on behalf of the said corporation.

This Document is the property of the Lake County Recorder!

[Handwritten Signature]

Notary Public, State at Large, KY
My Commission Expires 10-11-2004

1161B (9605).01



