nt 2002-048093



STATE OF INDICATE
LAKE COUNTY
FILED FOR RECORD

2002 048294

2002 MAY 24 AM 9: 49

MORRIS W. CARTER RECORDER

620023297

PREPARED BY AND WHEN RECORDED RETURN TO: ABN AMRO MTG GROUP, INC. 2600 W. BIG BEAVER ROAD TROY, MI 48084

ASSIGNMENT OF MORTGAGE By Corporation or Partnership

LOAN NO. 63306

INVESTOR LOAN NO. 623404806

Date: MAY 16, 2002

Date. 1211 10, 2002
FOR VALUABLE CONSIDERATION, AN ILLINOIS CORPORATION Under the laws of ABN AMRO MORTGAGE GROUP, Assignor (whether one or more), hereby sells, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC. OFFICIAL , Assignee one or more), the Assignor's Interest in the Mortgage dated MAY 16, 2002 executed by DONALD E. MCALVEY JR. AND WANDA J. MCALVEY, HUSBAND AND WIFE
the Lake County Recorder!
as Mortgagor, to BANCGROUP MORTGAGE CORPORATION as Mortgagee, and filed for record (or in Book (Registrar of Titles) of LAKE As Document Number in the Office of the (County Recorder)
with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of ONE HUNDRED SIXTY THOUSAND AND 00/100
and that Assignor has good right to sell, assign and transfer the same. DOLLARS, with interest thereon from MAY 16, 2002
ASSIGNOR BANCGROUP MORTGAGE CORPORATION
By DANIEL O. ROSERS HRESIDENT Its:
Ву
ILASSIGN Its:
Page 1 of 2

STATE OF	ILLINOIS	}	
COUNTY OF	LAKE	} s	S

16x On this day of within and for said County, personally appeared MAY 2002 , before me, a Notary Public DANIEL J. ROJERS PRESIDENT known, who, being each by me duly sworn they did say that they are respectively the , to me personally of the corporation named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said

corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors and said acknowledged said instrument to be the free act

and deed of said corporation.

Signature of Person Taking Acknowledgment



LEGAL DESCRIPTION

The East Half of Tract 2 in Greenhill Ranches, as per plat thereof, recorded in Plat Book 27 page 7, in the Office of the Recorder of Lake County, Indiana.



LEGAL 6/98 SB