

Chicago Title Insurance Company

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

620021292 2002 048288

2002 MAY 24 AM 9:49

MORRIS W. CARTER
RECORDER

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

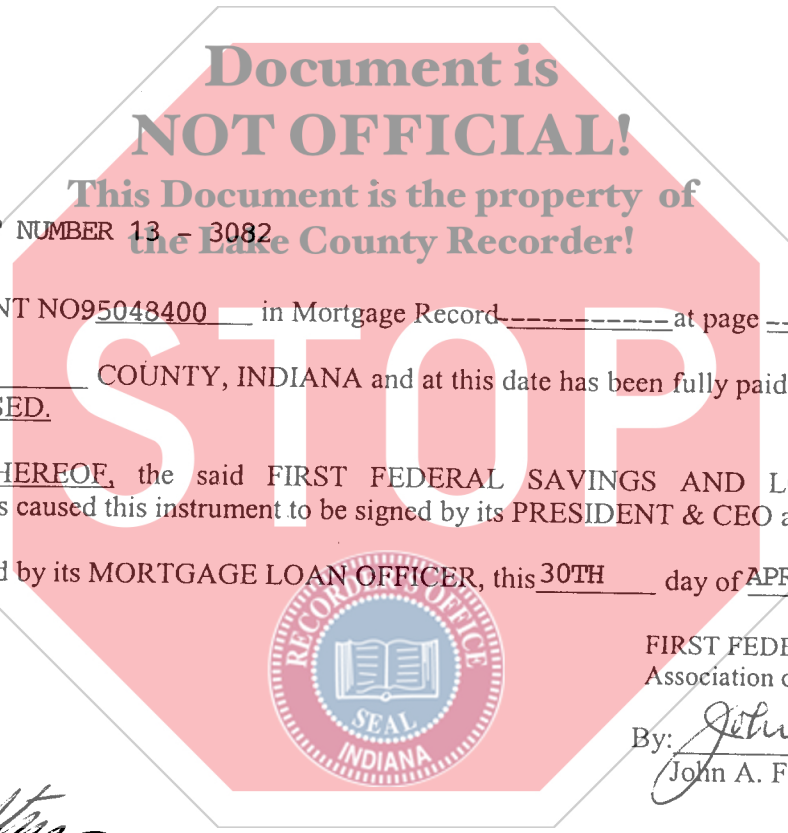
SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by BANK OF HIGHLAND, AN INDIANA CORPORATION

NOW KNOWN AS SANDRIDGE BANK, AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED
THE 28TH DAY OF APRIL*

to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 15TH day
of AUGUST, 1995, mortgaging certain Real Estate described as follows:

LOT 15 AND THE SOUTH HALF OF LOT 14, BLOCK 11, BRANTWOOD ADDITION TO HIGHLAND, AS
SHOWN IN PLAT BOOK 17, PAGE 5, IN LAKE COUNTY, INDIANA.



*1988 KNOWN AS TRUST NUMBER 13 - 3082

was recorded as DOCUMENT NO95048400 in Mortgage Record _____ at page _____ in the

Recorder's Office of LAKE COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is
HEREBY FULLY RELEASED.

IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate

seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 30TH day of APRIL, 2002.

FIRST FEDERAL SAVINGS AND LOAN
Association of Hammond, Indiana.

By: John A. Freyek
John A. Freyek, President & CEO

ATTEST:

Monique Stevens
Monique Stevens, Mortgage Loan Officer

STATE OF INDIANA
} SS:
COUNTY OF LAKE

Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared:
John A. Freyek and Monique Stevens, personally known to me to be the PRESIDENT & CEO and
MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above
Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed,
for the uses and purposes therein set forth, on the above date.

My commission Expires:
July 11, 2007 AW



Alicia Wallace
Alicia Wallace, Notary Public
(County of Residence: LAKE)

This document prepared by: Alicia Wallace, Assistant Mortgage Loan Officer

10.00
M.V.
CI