626021292 048287

2002 MAY 24 AM 9: 49

MORRIS W. CARTER RECORDER

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

<u> </u>	
THIS CERTIFIES that a certain mortgage executed by TRUSTEE UNDER THE PROVISIONS OF TRUST	
THIS CERTIFIES that a certain mortgage executed by TRUSTEE UNDER THE PROVISIONS OF TRUST AGREEMENT DATED APRIL 29TH, 1988 KNOWN AS TRUST NUMBER 13-3082	
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 23RD day	
of	
LOT 35 AND 36 AND THE SOUTH 36.77 FEET OF LOT 34, AND THAT PORTION OF THE EAST 10 FEET OF THE VACATED ALLEY ADJOINING SAID LOTS ON THE WEST; AND THE SOUTH 17.5 FEET OF LOT 11, INCLUDING THAT PORTION OF THE WEST 10 FEET OF THE VACATED ALLEY ADJOINING SAID SOUTH 17.5 FEET OF LOT 11 ON THE EAST (EXCEPT THE WESTERLY PORTION OF THE SOUTH 17.5 FEET OF LOT 11 HERETOFORE ACQUIRED BY THE STATE OF INDIANA FOR HIGHWAY PURPOSES), BLOCK 1 IN WHITE OAK MANOR, THE FIRST RE-DIVISION, IN THE CITY OF HAMMOND, AS SHOWN IN IN PLAT BOOK 21, PAGE 24, IN THE OFFICE OF THE RECORDER, IN LAKE COUNTY, INDIANA.	
the Lake County Recorder!	
was recorded as DOCUMENT NO.99062795 in Mortgage Recordat page in the	
Recorder's Office of LAKE HEREBY FULLY RELEASED. COUNTY, INDIANA and at this date has been fully paid and satisfied and the sa	me i
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate	OF
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 24TH day of APRIL , 2002	
FIRST FEDERAL SAVINGS AND LO Association of Hammond, Indiana. By: An A Freyek, President & CEO	
Monique Stevens, Mortage Loan Officer	
STATE OF INDIANA	
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appear John A. Freyek and Monique Stevens, personally known to me to be the PRESIDENT & CEO MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the ab Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and defor the uses and purposes therein set forth, on the above date.	and OF
My commission Expires: July 11, 2007 (AL) ALICIA VILLACE NOTARY PURILLE STUDIES ALICIA VILLACE NOTARY PURILLE STUDIES COUNTY OF RESIDENCE: LAKE)	
This document prepared by: Alicia Wallace, Assistant Mortgage Loan Officer	