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2002 MAY 24 AM 9: 49

MORRIS W. CARTER
RECORDER
PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
THIS CERTIFIES that a certain mortgage executed by JOSEPH P POPOVICH AND CAROL A POPOVICH, AUSBAND AND WIFE
to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the 23RD day
of MARCH, 1998, mortgaging certain Real Estate described as follows:
PARCEL I: THE SOUTH 1/2 OF LOT 8 IN BURR ACRES ANNEX, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23 PAGE 56, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
PARCEL II: LOT 327 I LAKESIDE LOTH ADDITION, TO THE TOWN OF HIGHLAND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOOK 38 PAGE 69, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.
NOT OFFICIAL!
This Document is the property of the Lake County Recorder!
was recorded as DOCUMENT NO. 98020908 in Mortgage Record at page in the
Recorder's Office of LAKE HEREBY FULLY RELEASED. COUNTY, INDIANA and at this date has been fully paid and satisfied and the same
IN WITNESS WHEREOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION CONTROL HAMMOND, INDIANA has caused this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by its MORTGAGE LOAN OFFICER, this 1ST day of APRIL , 2002
FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.
ATTEST: By: The a Freger
John A. Freyek, President & CEO
Monique Stevens, Mortage Loan Officer
STATE OF INDIANA SS:
COUNTY OF LAKE
Before me, the undersigned, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared John A. Freyek and Monique Stevens, personally known to me to be the PRESIDENT & CEO and MORTGAGE LOAN OFFICER respectively of FIRST FEDERAL CANNAGE.
HAMMOND, INDIANA and severally acknowledged that as such Officers they signed and delivered the above Satisfaction of Mortgage, as they are authorized so to do, for and on behalf of said corporation as its voluntary act and deed, for the uses and purposes therein set forth, on the above data
for the uses and purposes therein set forth, on the above date.
My commission Expires: "OFFICIAL SEAL"
July 11, 2007 (County of Residence: LAKE)
This document prepared by: NOTARY PAGE C. STATE INDIANA COUNTY OF MY COMMISSION EXPLANCES 54/03/2010 Alicia Wallace, Assistant Mortgage Loan Officer
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