STATE OF INCIDENTAL LAKE COUNTY FILED FOR RECORD

2002 048285 H 620022997

THIS CERTIFIES that a certain mortgage executed by

2002 MAY 24 AM 9: 49

MORRIS W. CARTER RECORDER

PLEASE RETURN TO: 1st Federal SALA of Hammond 9030 Cline Avenue Highland, In 46322

SATISFACTION OF MORTGAGE

SCOTT E. MITCHELL	, SINGLE
င္တ g to FIRST FEDERAL SAVING	S AND LOAN ASSOCIATION OF HAMMOND, INDIANA on the <u>18TH</u> day
of JULY	, 2000, mortgaging certain Real Estate described as follows:
LOT 6 IN REDIVISION O PER PLAT THEREOF, REC OF LAKE COUNTY, INDIA	OF SUPERIOR HOMES FIRST ADDITION TO THE CITY OF HAMMOND, AS CORDED IN PLAT BOOK 28 PAGE 76, IN THE OFFICE OF THE RECORDER NA.
	Document is
	NOT OFFICIAL!
	This Document is the property of
	the Lake County Recorder!
was recorded as DOCUMENT N	NO. 2000052861 in Mortgage Record at page in the
Recorder's Office of <u>LAKE</u> HEREBY FULLY RELEASED.	COUNTY, INDIANA and at this date has been fully paid and satisfied and the same is
<u>IN WITNESS WHER</u> HAMMOND, INDIANA has cau	EOF, the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF used this instrument to be signed by its PRESIDENT & CEO and its corporate
seal to be affixed and attested by	its MORTGAGE LOAN OFFICER, this 1ST day of MAY, , 2002
	FIRST FEDERAL SAVINGS AND LOAN Association of Hammond, Indiana.
ATTEST:	By John a Frage
Moniau & It	John A. Freyek, President & CEO
Monique Stevens, Mortage Loan	Officer
STATE OF INDIANA } SS:	
COUNTY OF LAKE Refore me, the undersions	d a NOTABY PUBLIC :
	ed, a NOTARY PUBLIC, in and for the State and County aforesaid, personally appeared: and Monique Stevens, personally known to me to be the PRESIDENT & CEO and respectively of FIRST FEDERAL SAMPLES.
MORTGAGE LOAN OFFICER HAMMOND INDIANA and se	
Satisfaction of Mortgage, as they a for the uses and purposes therein so	everally acknowledged that as such Officers they signed and delivered the above re authorized so to do, for and on behalf of said corporation as its voluntary act and deed, et forth, on the above date.
	OFFICIAL SEAL" Alicia Wallace, Notary Public
July 11, 2007 (1)	ALICIA WALLACE OTARY PUBLIC, STATE OF INDIANA COUNTY OF LAKE (COMMISSION EXPIRES 04/03/2016)
This document prepared by:	Alicia Wallace, Assistant Mortgage Loan Officer

10.00 M.7