LAKE COUNTY

	FILE) FOR RECORU	
Loan No. 1300544-0 Pool No. X4405	iWM enno 644.	W. %L + 14 Q+ 12	
THIS DOCUMENT WAS PREPARED IN 1210 LAND LAND LAND LAND LAND LAND LAND LAND	LED MAN TO LEAVE THE	4r 24 Lam 186. 13	
HOMESIDE EENDING, 7301 BAYMEADOWS WAY, JACKS	ONVILLE, FLORMON &	MSAN. CARTER	
ATTN: E. BOLATETE - MR-RA	F	ECORDER	
Prepared By: Canethe Gracia	·	-	
ASSIGNMENT OF MOR	TGAGE/DEED OF TR	UST	
of the sufficiency of which is	nereby acknowledged, th	e undersigned,	
whose address is 7301 BAYMEADOWS WAY JACKSONVILLE By these presents does convey grant beggin cell agriculture.	LENDING, INC.		
By these presents does convey, grant, bargain, sell, assign, transfer	E, FLORIDA 32256 er and set over to:		(Assignor)
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, WASHINGTON MUTUAL BANK E	INC., A DELAWARE	CORPORATION, AS	NOMINEE FOR
whose address is P.O. BOX 2026 / 4318 MILLED BOAD FLIDE	A, 115 SUCCESSORS	AND ASSIGNS	
notigue Deed of Trust, together with the certain n	MICHIGAN 48501-202	26	(Assignee)
due or to become due thereon.	ste(s) described therein v	with all interest, all lien	s and any rights
Said Mortgage/Deed of Trust is recorded in the State of INDIANA	A. County of LAKE		
Official Records off. 03/01/2002 ()riginal Loan Amounts of	113 000 00	Nortgage Date:	00/04/000-
Original Mortgagor: TIM MURPHY, GINGER MURPHY	,	norigage Date:	02/21/2002
Instr #: 2002 022004	SIDE LENDING, INC.		
$DUC \pi$.	nent ic Book:	Page:	
Address: 2920 GARFIELD AVENUE, HIGHLAND, Date: 03/01/2002	Helle 19	\	
Date: 05/01/2002	HOMESIDE LEN	DING, INC.	•
		A 5 /so	1110
This Doos SEAL	a he nation	C KISE	~~~
- Comp	JANUT B. KOENIG	G, VICE PRESIDENT	
STATE of FLORIDA, COUNTY of DUVAL	aty Recorder:		
The foregoing instrument was acknowledged before me this 1st da HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY JAKE	y of March, 2002 by IA1	NET E KOENIC VIC	E DDECIDENTS .
HOMESIDE LENDING, INC., 7301 BAYMEADOWS WAY, JAI behalf of the corporation. He/She is personally grown to me and	CKSONVILLE, FLORIC	DA 32256 A EL OPID	E PRESIDENT of
behalf of the corporation. He/She is personally follown to me and co	lid take an oath.	A J2250, A FLORIDA	A Corporation, on
(Wall C) PROUND			
GATL. BROOKS, Notary Public			
State of FLORIDA at Large, My Commission Expires:	276. July 1	harmon and have	
	MY COMMISSION #	CC787220 EXPIRES	
	November 1	er 1, 2002	
TII.	BONDED THRE TROYS	ANY INSURANCE, INC.	
	R'S O'THE		
A O Post	(100 A)		

MIN: 100156800000013527 05/10/2002 GWEN AUSTIN Batch #: 7 SaleID: WAM022

MERS PHONE: 1-888-679-6377

Homeside Lending L P.O.BOX NH 090 Jackson Ville, FL 3 2231

10.00 M.V. 0000728024