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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 048224

2002 MAY 24 AM 9:05

MORRIS W. CARTER
RECORDER

WARRANTY DEED

Form WD-1
8/98

Project: NH-019-4(014)
Code: 3846
Parcel: 74 X
Page: 1 of 2 ✓

THIS INDENTURE WITNESSETH, That _____

Bank Calumet, Inc. (formerly known as Calumet National Corporation), an Indiana Corporation

the Grantor(s), of Lake County, State of Indiana Convey(s) and
Warrant(s) to the **STATE OF INDIANA**, the Grantee, for and in consideration of the sum of _____ Dollars
Fifty one thousand eight hundred fifty and 00/100
(\$ 51,850.00) (of which said sum \$ 51,850.00 represents land
and improvements acquired and \$ -0- represents damages) and other valuable
consideration, the receipt of which is hereby acknowledged, certain Real Estate situated in the County of Lake,
State of Indiana, and being more particularly described in the legal description(s) attached hereto as Exhibit "A" and
depicted upon the Right of Way Parcel Plat attached hereto as Exhibit "B", both of which exhibits are incorporated herein
by reference.

This conveyance is subject to any and all easements, conditions and restrictions of record.

The Grantor(s) hereby specifically acknowledge(s) and agree(s) that the Real Estate conveyed herein is conveyed
in fee simple and that no reversionary rights whatsoever shall remain with the Grantor(s), or any successors in title to the
abutting lands of the Grantor(s), notwithstanding any subsequent abandonment, vacation, disuse, nonuse, change of use,
conveyance, lease and/or transfer by the Grantee or its successors in title, of a portion or all of the said Real Estate or any
right of way, roadway or roadway appurtenances established thereupon. This acknowledgement and agreement is a
covenant running with the land and shall be binding upon the Grantor(s) and all successors and assigns.

KELLY WHITEMAN
ATTORNEY AT LAW

Interests in land acquired by the Indiana
Department of Transportation
Grantee mailing address:
100 North Senate Avenue
Indianapolis, IN 46204-2219
I.C. 8-23-7-31

This Instrument Prepared By _____

Attorney at Law



TRANSACTION EXEMPT FROM SALES
DISCLOSURE REQUIREMENTS UNDER
IC6-1-1-5-5

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 21 2002

PETER J. JARVIS
LAKE COUNTY AUDITOR

001 704

N.H.
H.

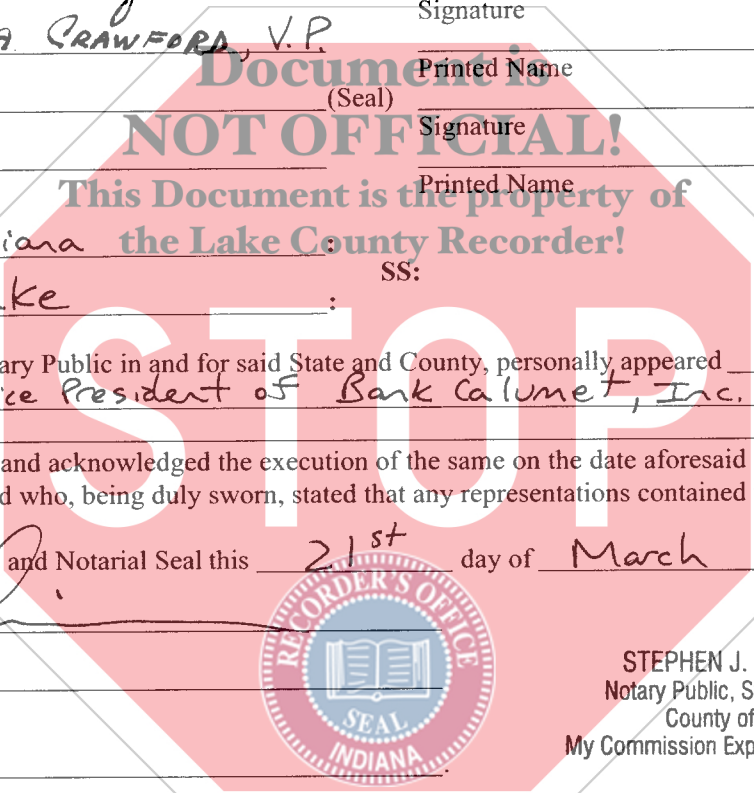
Project: NH-019-4(014)
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Page: 2 of 2

The undersigned person executing this deed represents and certifies on behalf of the Grantor, that he/she is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN WITNESS WHEREOF, the said Grantor(s) haS executed this instrument this 21st day of March, 2002.

Bank Calumet, Inc.

By: David A Crawford (Seal) _____ (Seal)
Signature
DAVID A CRAWFORD, V.P. Printed Name
Printed Name _____ Printed Name _____
Signature _____ Signature _____
Printed Name _____ Printed Name _____
STATE OF Indiana SS:
COUNTY OF Lake :



Before me, a Notary Public in and for said State and County, personally appeared David A. Crawford, Vice President of Bank Calumet, Inc., the Grantor(s) in the above conveyance, and acknowledged the execution of the same on the date aforesaid to be his voluntary act and deed and who, being duly sworn, stated that any representations contained therein are true.

Witness my hand and Notarial Seal this 21st day of March, 2002.
Signature _____
Printed Name _____
My Commission expires _____
I am a resident of _____ County.

STEPHEN J. KLINEMAN
Notary Public, State of Indiana
County of Marion
My Commission Expires Apr. 16, 2008

EXHIBIT "A"

Project: NH-019-4(014)
Code: 3846
Parcel: 74

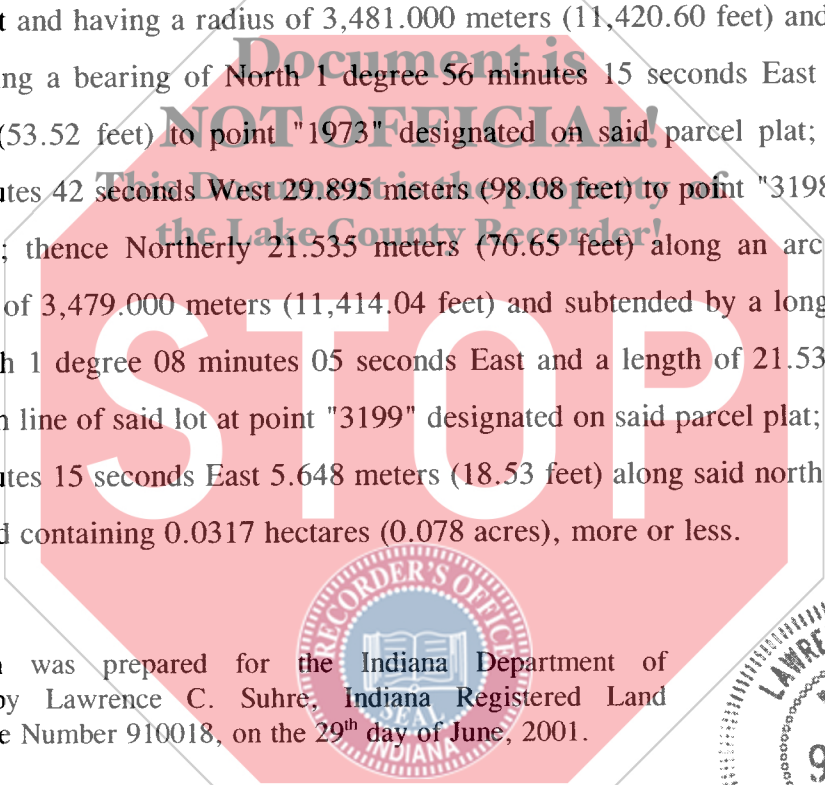
Sheet 1 of 1
Fee Simple

A part of Lot 1 in Bank Calumet Addition, an addition to the Town of Highland, Indiana, the plat of which is recorded in Plat Book 82, page 76, in the Office of the Recorder of Lake County, Indiana, and being that part of the grantor's land lying within the right-of-way lines depicted on the attached Right-of-Way Parcel Plat marked as Exhibit "B", described as follows: Beginning at the northeast corner of said lot; thence along the east line of said lot Southerly 67.666 meters (222.00 feet) along an arc to the right and having a radius of 5,223.885 meters (17,138.73 feet) and subtended by a long chord having a bearing of South 1 degree 32 minutes 23 seconds West and a length of 67.665 meters (222.00 feet) to the southeast corner of said lot; thence South 89 degrees 44 minutes 49 seconds West 3.619 meters (11.87 feet) along the south line of said lot; thence Northerly 16.314 meters (53.52 feet) along an arc to the left and having a radius of 3,481.000 meters (11,420.60 feet) and subtended by a long chord having a bearing of North 1 degree 56 minutes 15 seconds East and a length of 16.314 meters (53.52 feet) to point "1973" designated on said parcel plat; thence North 2 degrees 16 minutes 42 seconds West 29.895 meters (98.08 feet) to point "3198" designated on said parcel plat; thence Northerly 21.535 meters (70.65 feet) along an arc to the left and having a radius of 3,479.000 meters (11,414.04 feet) and subtended by a long chord having a bearing of North 1 degree 08 minutes 05 seconds East and a length of 21.535 meters (70.65 feet) to the north line of said lot at point "3199" designated on said parcel plat; thence South 89 degrees 29 minutes 15 seconds East 5.648 meters (18.53 feet) along said north line to the point of beginning and containing 0.0317 hectares (0.078 acres), more or less.

This description was prepared for the Indiana Department of Transportation by Lawrence C. Suhre, Indiana Registered Land Surveyor, License Number 910018, on the 29th day of June, 2001.

This description was written from information obtained from the recorder's office and other sources which were not necessarily checked by a field survey.

Revised 11-29-01: Sell Off, P.A. McCallister



Lawrence C. Suhre

RIGHT-OF-WAY PARCEL PLAT
 PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

PARCEL: 74
 PROJECT: NH-019-4(014)
 ROAD: U.S.R. 41
 COUNTY: LAKE
 SECTION: 32
 TOWNSHIP: 36 N.
 RANGE: 9 W.

OWNER: BANK CALUMET, INC.

L.A. CODE: 3846
 DES. NO.: 9966160
 DRAWN BY: P.A. McCALLISTER, 6-4-01
 CHECKED BY: C.J. HOGSTON, 6-27-01

POINT REFERENCE TABLE (METRIC UNITS)					
(NOTE: STATIONS & OFFSETS CONTROL OVER BOTH NORTH & EAST COORDINATES AND BEARINGS & DISTANCES)					
POINT	CENTERLINE	STATION	OFFSET	NORTHING	EASTING
5	"A"	16+890.777	0	15094.8611	9924.2111
62	"PR-A"	17+195.453	0	15399.2768	9936.8036
64	"PR-A"	17+354.650	0	15558.4321	9939.7642
1556	"A"	16+891.429	20.106 Rt	15094.6812	9944.3271
1718	"A"	17+697.132	1.100 Rt	15900.8886	9939.4454
1973	"PR-A"	17+230.000	19.000 Lt	15434.3986	9919.0704
1975	"PR-A"	17+198.000	19.000 Lt	15402.5931	9917.9236
3198	"PR-A"	17+260.000	21.000 Lt	15464.2705	9917.8820
3199	"PR-A"	17+281.665	21.000 Lt	15485.8012	9918.3085

* See "Location Control Route Survey Plat"



SURVEYOR'S STATEMENT

To the best of my knowledge and belief, this plat, together with the "Location Control Route Survey Plat" recorded as Instrument No. 97060086 in the Office of the Recorder of Lake County, Indiana, (incorporated herein and made a part hereof by reference) comprise a Route Survey executed in accordance with Indiana Administrative Code 865 IAC 1-12, (Rule 12).

First Group
 Engineering Inc.
 5714 W. 74th Street,
 Indianapolis, Indiana
 Phone (317) 290-9549

Lawrence C. Suhre
 Lawrence C. Suhre
 Reg. Land Surveyor No. 910018
 State of Indiana

6-29-01
 Date



RIGHT-OF-WAY PARCEL PLAT
PREPARED FOR INDIANA DEPARTMENT OF TRANSPORTATION

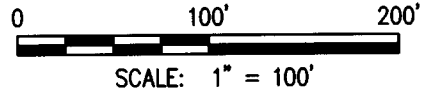
PARCEL: 74
PROJECT: NH-019-4(014)
ROAD: U.S.R. 41
COUNTY: LAKE
SECTION: 32
TOWNSHIP: 36 N.
RANGE: 9 W.

OWNER: BANK CALUMET, INC.
INSTRUMENT NO. 95058227 DATED: 9-18-95
INSTRUMENT NO. 98071808 DATED: 8-31-98
INSTRUMENT NO. 99093734 DATED: 11-4-99

L.A. CODE: 3846
DES. NO.: 9966160
DRAWN BY: P.A. McCALLISTER, 6-4-01
CHECKED BY: C.J. HOGSTON, 6-27-01

 Hatched area is the approximate taking.

Dimensions shown below are from the above listed record documents.
Centerline stationing tic marks are shown at 25 meter intervals.



BANK CALUMET ADDITION
TOWN OF HIGHLAND
(Plat Book 82, page 76)

