CORPORATE DEED

INDENTURE WITNESSETH, That ("Grantor"), a corporation organized and existing under the Heidbreder, of the State of Indiana, Conveys and Warrants to Nationwide Corporation, a corporation existing under the laws of the State of California, in consideration of Ten Dollars (\$10), the receipt of which is hereby acknowledged, the following described real estate Lake County, State of Indiana, to-wit:

County Indiana together with an undivided 1/19th ox Lake County, Indiana, together with an undivided 1/19th percent interest in and to the common and limited common areas and facilities appurtenant thereto.

More commonly known as: 311 South Court Street Crown Point, IN 46307

SUBJECT TO: General Indiana real estate taxes; special improvement assessments and sanitation assessments levied after the date of this Deed; zoning and building ordinances and regulations; easements and restrictions of record; and facts an accurate survey would reveal.

The undersigned person executing this Deed represents and certifies on behalf of the Grantor, that the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, to execute and deliver this Deed; that the Grantor is a corporation in good standing in the State of its origin; that the Grantor has full corporate capacity to convey the real estate described; and that all necessary corporate action for the making of this conveyance has been duly taken.

IN witness whereof, Grantor hexecuted this 3 day of May, 2002. Grantor has caused this Deed to be

HEIDBREDER, INC.

Timothy Heidbreder, President

STATE OF INDIANA; COUNTY OF LAKE; SS:

Before me, a Notary Public in and for said County and State, personally appeared Timothy Heidbreder, President of Heidbreder, Inc., who acknowledged the execution of the foregoing Deed for

DULY ENTERED FINAL ACCEPTAGE OF THEFER

MAY 2 3 2002

PETER BENJAMEN LAKE OF MEY AUDITOR

001916 17.00 1072

and on behalf of said Grantor and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS my hand and Notarial Seal this $\frac{237}{2002}$ day of May,

My Commission Expires:

Nov 15, 2009

Notary Public County of Residence:

Document is NOT OFFICIAL! This Document is the property of the Lake County Recorder!

This instrument was prepared by Bruce A. Lambka, Attorney at Law $120\frac{1}{2}$ South Main Street, Crown Point, IN 46037

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