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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2002 048126

2002 MAY 23 PM 2: 38

MORRIS W. CARTER
RECORDER

Tax Key No.

MAIL TAX BILLS TO:
Sand Ridge Bank
P.O. Box 598
Schererville, IN 46375

WARRANTY DEED

This indenture witnesseth that **MICHAEL T. PARKER and LAURA J. PARKER, husband and wife**, of Lake County, State of Indiana, convey and warrant to **SAND RIDGE BANK**, of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration the receipt whereof is hereby acknowledged, the following Real Estate in Lake County in the State of Indiana, to wit:

PARCEL 1: THE SOUTH 1/2 OF LOT 3 AND THE EAST 175 FEET OF THE NORTH 1/2 OF LOT 4 IN BLOCK 1 IN A.A. LEWIS & CO'S CALUMET HOME GARDENS FIRST ADDITION, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 23, PAGE 4, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, EXCEPT THE FOLLOWING DESCRIBED PARCEL: A PART OF LOTS 3 AND 4 IN BLOCK 1 IN A.A. LEWIS & CO. 'S CALUMET HOME GARDENS FIRST ADDITION, BEGINNING AT THE SOUTHWEST CORNER OF THE NORTH 1/2 OF LOT 4; THENCE NORTH 00 DEGREES 02 MINUTES 29 SECONDS EAST, 120 FEET ALONG THE WEST LINE OF SAID LOTS TO THE NORTHWEST CORNER OF THE SOUTH 1/2 OF LOT 3; THENCE SOUTH 89 DEGREES 55 MINUTES 25 SECONDS EAST, 25.56 FEET ALONG THE NORTH LINE OF THE SOUTH 1/2 OF SAID LOT; THENCE SOUTH 10 DEGREES 27 MINUTES 26 SECONDS WEST, 87.39 FEET; THENCE SOUTH 02 DEGREES 14 MINUTES 48 SECONDS EAST, 34.06 FEET TO THE SOUTH LINE OF THE NORTH 1/2 OF SAID LOT 4; THENCE NORTH 89 DEGREES 55 MINUTES 25 SECONDS WEST, 11.12 FEET ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING.

Commonly known as: 2129 Cline Avenue, Gary, Indiana 46312.

This deed is an absolute conveyance of title in effect as well as in form and is not intended as a mortgage, trust conveyance, or security of any kind. This consideration therefore is a full release of all debts, notes, obligations, costs and charges except as provided in the Agreement for Deed and Estoppel and Solvency Affidavit heretofore subsisting on account and by the terms of certain mortgages heretofore existing on the property herein conveyed, executed by Michael T. Parker and Laura J. Parker, joint tenants with rights of survivorship, to Sand Ridge Bank, dated May 5, 2000 and recorded on May 16, 2000 as Document No. 2000-0335364 in the Office of the Recorder of Lake County, Indiana, this conveyance completely satisfying said obligation and terminating said mortgage and the note secured thereby and any effect thereof in all respects except that said principal sum of Fifty-Two Thousand and 00/100 Dollars (\$52,000.00) and the interest due and to accrue due thereon, shall not merge in the equity of redemption of said premises, but shall be kept alive and on foot as a charge thereon so as to protect mortgagee against all encumbrances, charges and estate, if any such there be, subsequent to said mortgage. Grantors declare that this conveyance is freely and fairly made, and that there are no agreements, oral or written, other than the agreements between grantors and grantee with respect to said land, the consideration to be paid to grantee by grantors, and the current status of title thereon.

Subject To: all unpaid real estate taxes and assessments for 2001 payable in 2002, and for all real estate taxes and assessments for all subsequent years.

Subject To: all covenants, easements, rights-of-way, building lines, highways, roads, street, alleys and other restrictions of beneficial use and enjoyment of record, and all facts and matters affecting legal and equitable ownership and possession of the real estate which would be, or should have been, revealed and disclosed by an accurate survey of the real estate described above.

Grantors specifically warrant the title to said property against the lawful claims of any and all persons claiming or to claim the same or any part thereof by, through or under grantors.

DULY ENTERED FOR TAXATION SUBJECT TO
FINAL ACCEPTANCE FOR TRANSFER

MAY 23 2002

PETER BENJAMIN
LAKE COUNTY AUDITOR

001914 16.00
M.V.
1597

Dated this 8th day of May, 2002.

Michael T Parker
MICHAEL T. PARKER
Laura J Parker
LAURA J. PARKER

STATE OF INDIANA)
)
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this 8th of May, 2002, personally appeared **MICHAEL T. PARKER and LAURA J. PARKER**, husband and wife, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto subscribed my name and affixed my official seal.

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

Donna C. Ward
Donna C. Ward, Notary Public

My Commission Expires: 08/01/07
County of Residence: Porter



This instrument prepared by: David W. Westland, #18943-64/Tauber & Westland, P.C.
9211 Broadway, Merrillville, IN 46410/Phone: 219/769-6474

