

## 2002 048114 2002 MAY 23 PM 1: 44 QUIT CLAIM DEED RECORDER

	SARAH DRINKARI	
of <u>LAKE</u> County, in the	he State ofIN	Release and Ouit-Claim to
SARAH DRINKARD & LOUIS DRINKARD JOI	NT TENANTS WITH*	of LAKE County in
the State of, for and in con	sideration of \$10.00 (T)	EN DOLLARS)
Dollars, and other valuable consideration, the recei	pt and sufficiency of which	is hereby acknowledged, the following
described Real Estate inLAKE	County in th	e State of TN 10
wit:		
LEGAL: GARY LAND CO.'S 2ND SUB	. ALL L. 36 BL. 3 S2	. L. 37 BL. 3
KEY NO. 25 44-122-34		
MAILING ADDRESS: 716 PIERCE ST	ocument is	(AISO COMMON ADDRESS)
NOT	OFFICIA	Libbs definen Abbridge)
This Docu	ment is the prope	rty of
* RIGHTS OF SURVIVORSHIP	ke County Record	er!
SARAH DRINKARD R <mark>ESER</mark> VES A LIFE	ESTATE	
In Witness Whereof, The said		
ha s hereunto set hand and seal, this 21ST da	y of MAY	, 20 <u>02</u>
	Seal x foris E.	Dring and Seal
SARAH DRINKARD	ScalLOUIS DRINKARI	Seal
	_ Seal	Seal
	TO SEAL !	
State of Indiana, County of LA he	MOLASS THE	
Before me, the undersigned, a Notary Public in a	nd for said County this date	MAY 23Rd . 20 02
came, SARAH DRINHARD and Louis	S DRINKARD	, and acknowledged the execution of
the foregoing Quit Claim Deed.		
Witness my hand and official seal.	( h. A)	$\langle \gamma \rangle$
My commission expires <u>6-30-69</u>	amengol	, Notary Public
County of Residence LA Ke	Signature 1 Lin 1	1 Depart
	C'ARMelita V	PERRY, (Printed)
This instrument prepared by:JEAN_TAYLOR	Resident	of County
	<b>/</b>	
Form # 163 Consult a lawrer if you doubt this form's fitness for your purpose and	Jurisprudence Form:	s, ETDK/P.O. Box 3222, Munster, IN 46321
Consult a lawyer if you doubt this form's fitness for your purpose and respect to the merchantability or fitness of this form for an intended use or put	use. Jurisprudence, LTD., makes no repri urpose.	esentation of warrently currentsed or implied, with
		esentation or want the compassed or implied, with  ANCE FOR TRANSFER  MAY
		MAY 2 3 2002,
Cours	£2184 . 12. +-	h-1111
	002305	LAKE COUNTY AUDITOR
		The state of the s

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