

POWER OF ATTORNEY  
TO SELL AND CONVEY

2002 048072

KNOW ALL MEN BY THESE PRESENTS, that I, Albert Hunter, of Lake County, State of Indiana, hereby make, constitute and appoint Tina L. Milhouse of Cook County, State of Illinois my true and lawful Attorney-in-Fact for me and in my name to bargain, make and enter into contracts for sale, sell and convey all of my interest in the following described real estate, to-wit:

Lot 25 in Block 4 in Kelly-Glover-Vale Parkside Addition in the City of Gary, as per plat thereof, recorded in Plat Book 18 page 2, in the Office of the Recorder of Lake County, Indiana.

all for such price and on such terms as he in his discretion shall determine, and for me and in my name to make, execute, acknowledge and deliver good and sufficient deeds for conveyances for the same, to approve and execute the closing statement, closing affidavit, and any other instruments necessary therefore; and in general power to do and perform all things whatsoever necessary to be done in the premises as fully as I could do if personally present, hereby ratifying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof; and no purchaser or other person who shall pay money or other consideration to my said attorney in connection with the exercise of the foregoing powers by said attorney shall be required to see to the application of such payment.

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORDER  
2002 MAY 23 AM 11:25  
MORRIS W. CARTER  
RECORDER  
PETER B. SHANNON  
LAKE COUNTY CLERK

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 7 day of May, 2002.

Albert Hunter  
Albert Hunter

Document is NOT OFFICIAL!  
This Document is the property of the Lake County Recorder!

STATE OF Alabama  
COUNTY OF Russell

SS:  
Before me, a Notary Public in and for said County and State, personally appeared Albert Hunter who acknowledged the execution of the above and foregoing Power of Attorney to Sell and Convey this 7 day of May, 2002.  
Patricia Ballminger  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan 6, 2004  
BONDED THRU NOTARY PUBLIC UNDERWRITERS  
My County of Residence:

THIS INSTRUMENT PREPARED BY: DOUGLAS R. KVACHOFF, Attorney at Law  
325 N. Main, Crown Point IN 46307 219-662-8200  
Our File No. 2221182-01



Return to  
INDIANA TITLE NETWORK COMPANY  
325 NORTH MAIN  
CROWN POINT, IN 46307

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g. w. / m

CK# 17910