LAKE COUNTY FILED FOR RECORD

2002 048018

2002 MAY 23 AM II: 08

WARRANT RECORDER

THIS INDENTURE WITNESSETH, That GERRY GROVES

ILLINOIS

GRANTOR(\$) of COOK County in the State of MNRANA CONVEYS AND WARRANTS to LUKE M. SCHREIBER AND HEATHER N. SCHREIBER, HUSBAND AND WIFE of LAKE County in the State of INDIANA, as GRANTEE(S) in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in Lake County, in the State of Indiana:

AN UNDIVIDED 1/4 INTEREST IN AND TO THE FOLLOWING:
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION

UNIT 22 KEY NO. 12-152-24

COMMONLY KNOWN AS: 11353 VENTURA DR., ST. JOHN, IN. 46373

SUBJECT TO SPECIAL ASSESSMENTS, 200 LTAXES PAYABLE 2002 AND ALL REAL ESTATE TAXES DUE AND PAYABLE HEREAFTER. /2002 TAXES PAYABLE

This Document is the property 2063

SUBJECT TO EASEMENTS, RESTRICTIONS AND COVENANTS OF RECORD, IF ANY.

| the Lake County Recorder: |
|--|
| Dated this /Oth day of MAY , 200 2 |
| Jany Proves GERRY GROVES |
| |
| STATE OF INDIANA COUNTY OF LAKE SS: |
| Before me, the undersigned, a Notary Public in and for said County and State, this 10th day of May, 2002, personally appeared: GERRY GROVES and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal. |
| and the second of the second o |

My commission expires:

Resident of IAKE County

Signature Lyntha M. Washing

MAY 2 0 2002

FINAL AGOT HOLDRY PUBLICUS SOT TO

This instrument prepared by PATRICK J. McMANAMA, Attorney at Law, Identification No: 9534-45 NO LEGAL ADVISE GIVEN OR RENDERED.

MY COMMISSION EXPIRES OCT. 31, 2008

Return Deed To: M/M LUKE M. SCHREIBER, 11353 VENTURA DR., ST. JOHN, IN. 46373 Send Tax Bills To: M/M LUKE M. SCHREIBER, 11353 VENTURA DR., ST. JOHN, IN. 46373

COMMUNITY TITLE COMPANY
FILE NO 23198

002603 16-N.H. BUILDING 2, UNIT "C"-PART OF LOT 3 IN VENTURA ESTATES 2ND ADDITION TO THE TOWN OF ST. JOHN, A PLAT OF CORRECTION OF PARTS OF VENTURA ESTATES UNIT NO. 2, VENTURA ESTATES UNIT NO. 3 AND VENTURA ESTATES UNIT NO. 4, RECORDED SEPTEMBER 18, 1991 IN PLAT BOOK 71 PAGE 16, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA, DESCRIBED AS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 3; THENCE NORTH 88 DEGREES 56 MINUTES 26.5 SECONDS WEST A DISTANCE OF 133.19 FEET ALONG THE SOUTH RIGHT-OF-WAY OF VENTURA DRIVE; THENCE SOUTHWESTERLY ALONG THE ARC OF A TANGENT CURVE WHICH IS CONCAVE TO THE SOUTHEAST AND WHOSE RADIUS IS 100.00 FEET AND CENTRAL ANGLE EQUALS 52 DEGREES 58 MINUTES 06 SECONDS, A DISTANCE OF 92.45 FEET TO THE POINT OF BEGINNING; THENCE SOUTHWESTERLY ALONG THE ARC OF A TANGENT CURVE WHICH IS CONCAVE TO THE SOUTHEAST AND WHOSE RADIUS IS 100.0 FEET AND CENTRAL ANGLE EQUALS 19 DEGREES 10 MINUTES 58 SECONDS, A DISTANCE OF 33.48 FEET; THENCE SOUTHWESTERLY ALONG THE ARC OF A TANGENT CURVE WHICH IS CONCAVE TO THE NORTHWEST AND WHOSE RADIUS IS 174.05 FEET AND CENTRAL ANGLE EQUALS 5 DEGREES 19 MINUTES 48 SECONDS A DISTANCE OF 16.19 FEET; THENCE SOUTH 23 DEGREES 10 MINUTES 56 SECONDS EAST 151.71 FEET; THENCE NORTH 49 DEGREES 16 MINUTES 36 SECONDS EAST, 39.37 FEET; THENCE NORTH 23 DEGREES 10 MINUTES 56 SECONDS EAST, 39.37 FEET; THENCE NORTH 23 DEGREES 10 MINUTES 56 SECONDS EAST, 39.37 FEET; THENCE NORTH 23 DEGREES 10 MINUTES 56 SECONDS WEST 172.0 FEET TO THE POINT OF BEGINNING.

END OF SCHEDULE A the Lake County Recorder!